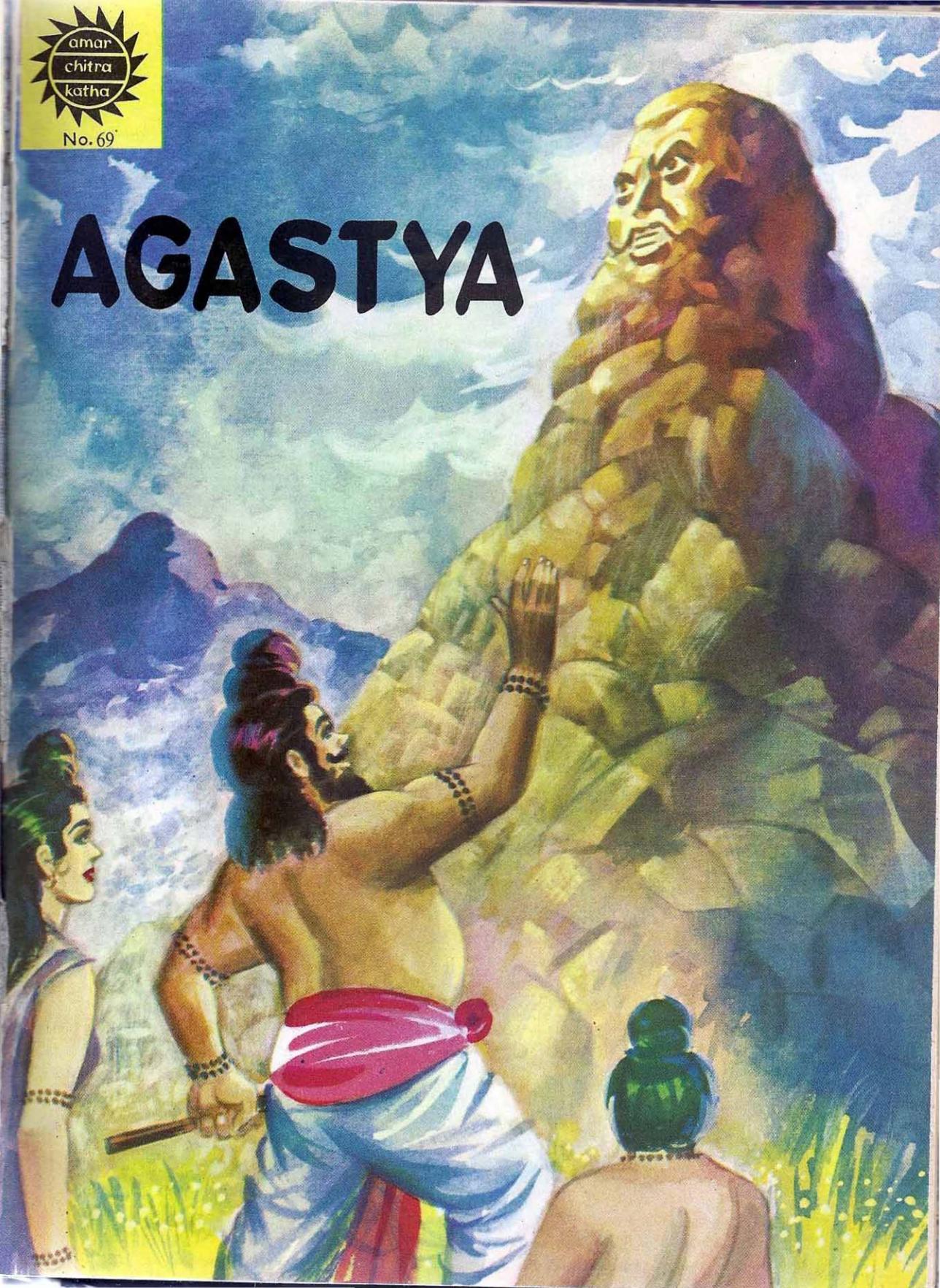


# AGASTYA



**Agastya is perhaps the most famous of the Rishis of India. His exploits are as well-known in the South of India as in the North. Agastya, besides, is a familiar figure in South-East Asian mythology, too.**

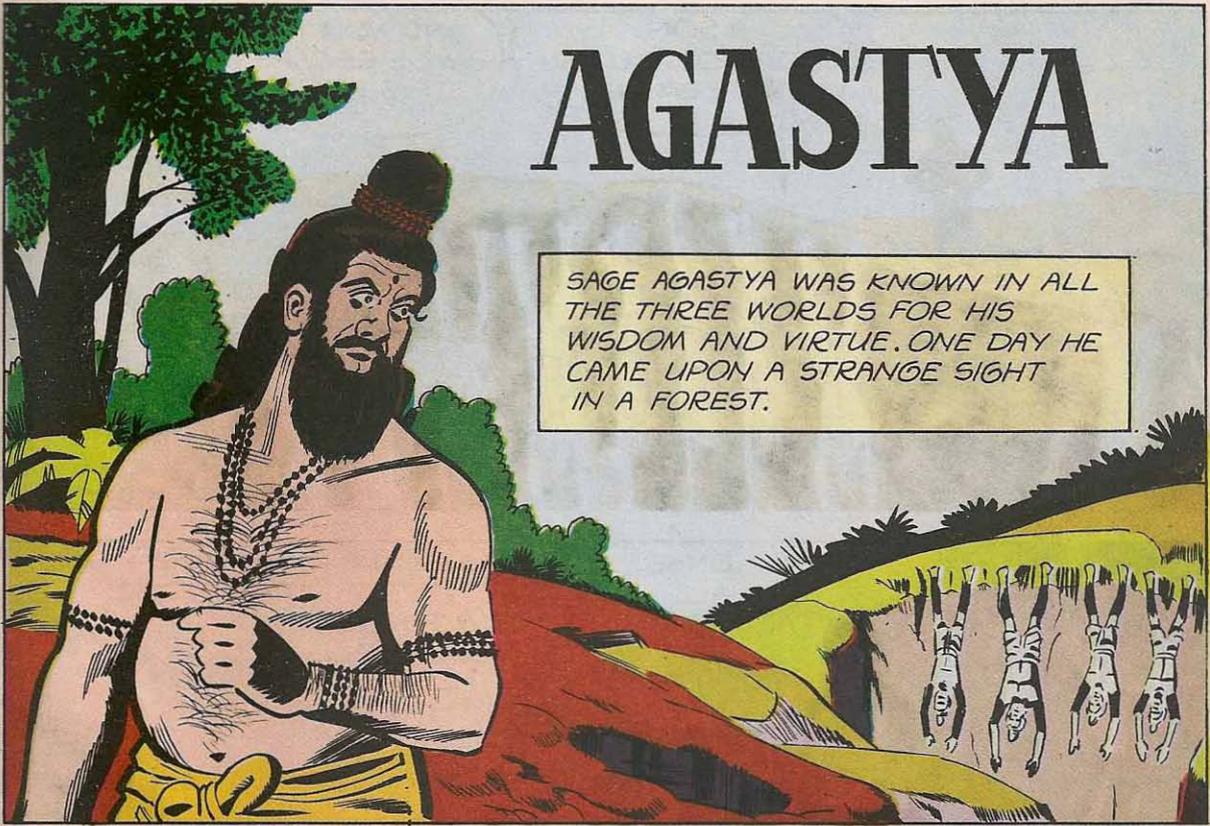
**Scattered over the *Vedas*, the *Brahmanas* and the *Puranas*, the references to Agastya are far too numerous to be coherent. Yet there are some points where the diverse accounts seem to converge. For instance there is general agreement that he was born in a jar, which gave him the name Kumbha - Sambhava; that his wife was Lopamudra; that he often acted as the friend, guide and philosopher to Indra; that though almost a dwarf in size he had disciplined himself to achieve incredible feats of strength, and last but not least, he had had close links with the land to the south of the Vindhya mountains.**

**Parallels to the stories in Sanskrit are popular in Tamil. Some scholars identify Agastya as the author of the hoary Tamil treatise, "AKATTIYAM" and as the teacher of the author of "TOLKAPPIYAM", the oldest extant work on linguistics in Tamil.**

**Whatever may be the verdict on these disputed details, Agastya's role in the cultural integration of our country appears to have been important and significant,**

# AGASTYA

SAGE AGASTYA WAS KNOWN IN ALL THE THREE WORLDS FOR HIS WISDOM AND VIRTUE. ONE DAY HE CAME UPON A STRANGE SIGHT IN A FOREST.

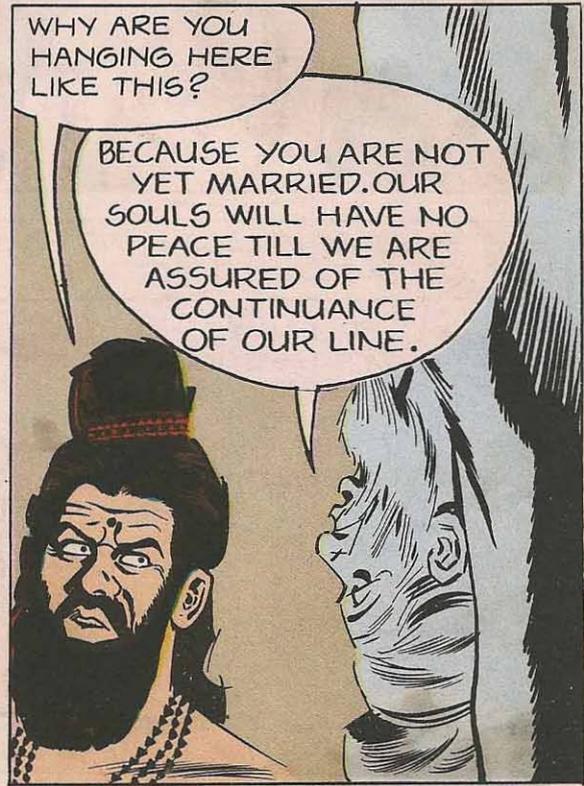


WHO  
COULD  
THEY BE?

WE ARE  
YOUR  
ANCESTORS.

WHY ARE YOU  
HANGING HERE  
LIKE THIS?

BECAUSE YOU ARE NOT  
YET MARRIED. OUR  
SOULS WILL HAVE NO  
PEACE TILL WE ARE  
ASSURED OF THE  
CONTINUANCE  
OF OUR LINE.





A SON BORN OF YOU CAN REDEEM US.

AND YOU TOO WILL ESCAPE THIS HELL.



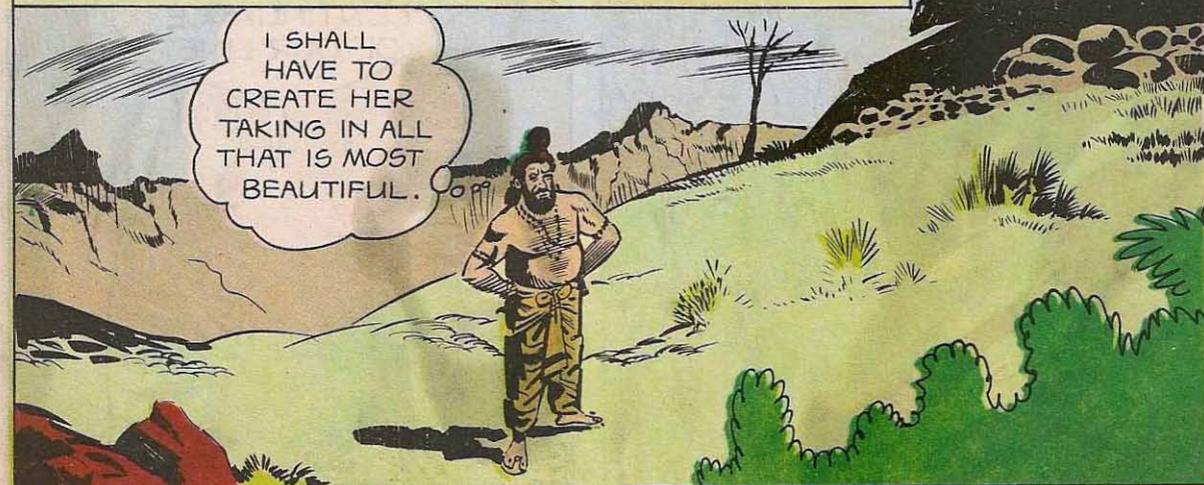
O REVERED ONES, I SHALL ACT FOR YOUR REDEMPTION.



AS AGASTYA WALKED AWAY-

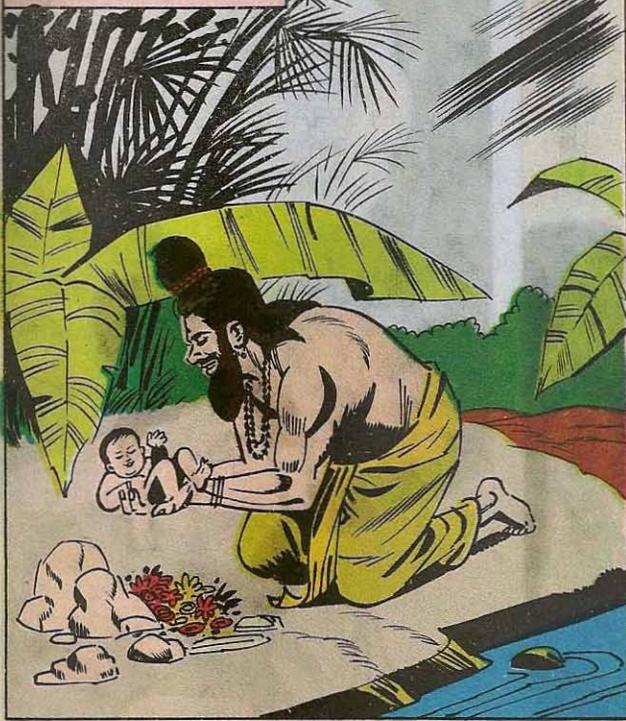
THE MOTHER OF MY SON SHALL BE THE MOST WORTHY OF WOMEN.

AGASTYA SEARCHED LONG AND HARD IN ALL THE THREE WORLDS, BUT COULD NOT FIND THE IDEAL WOMAN.



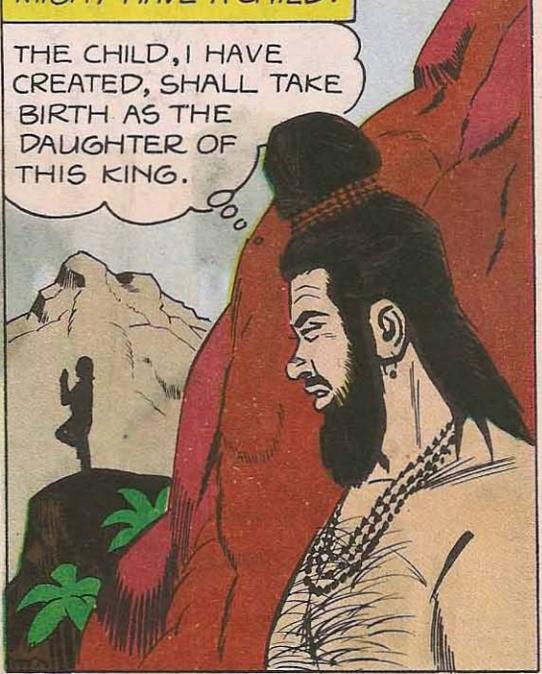
I SHALL HAVE TO CREATE HER TAKING IN ALL THAT IS MOST BEAUTIFUL.

AND SO DID AGASTYA CREATE A BEAUTIFUL BABY.



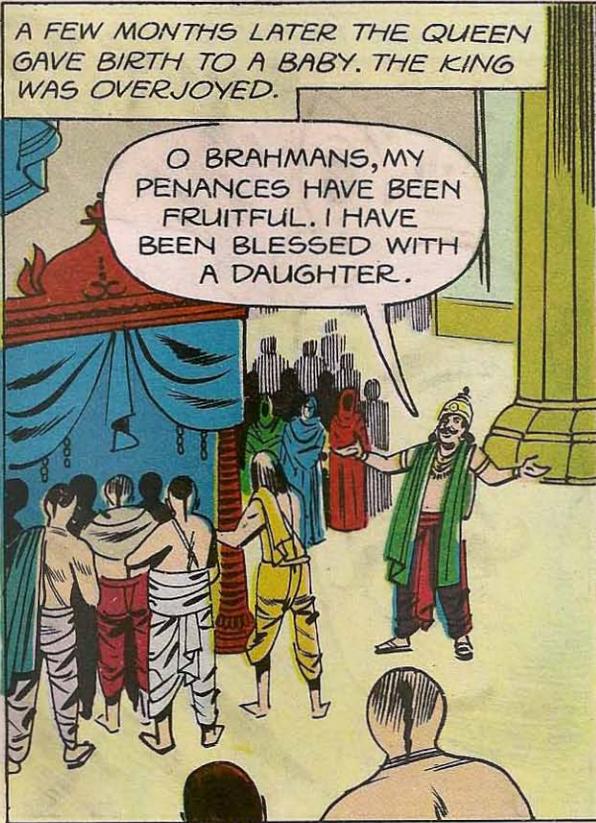
AT THAT TIME THE KING OF VIDARBHA WAS PERFORMING SEVERE PENANCES SO THAT HE MIGHT HAVE A CHILD.

THE CHILD, I HAVE CREATED, SHALL TAKE BIRTH AS THE DAUGHTER OF THIS KING.



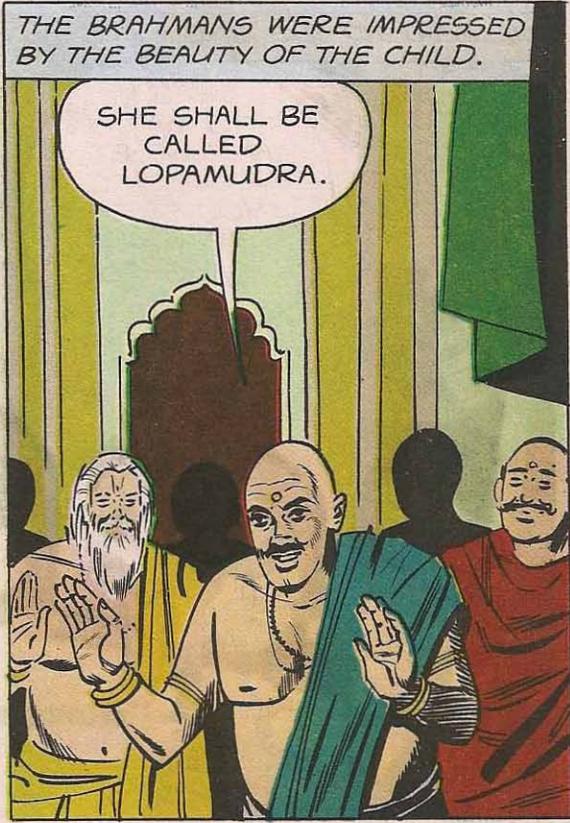
A FEW MONTHS LATER THE QUEEN GAVE BIRTH TO A BABY. THE KING WAS OVERJOYED.

O BRAHMANS, MY PENANCES HAVE BEEN FRUITFUL. I HAVE BEEN BLESSED WITH A DAUGHTER.



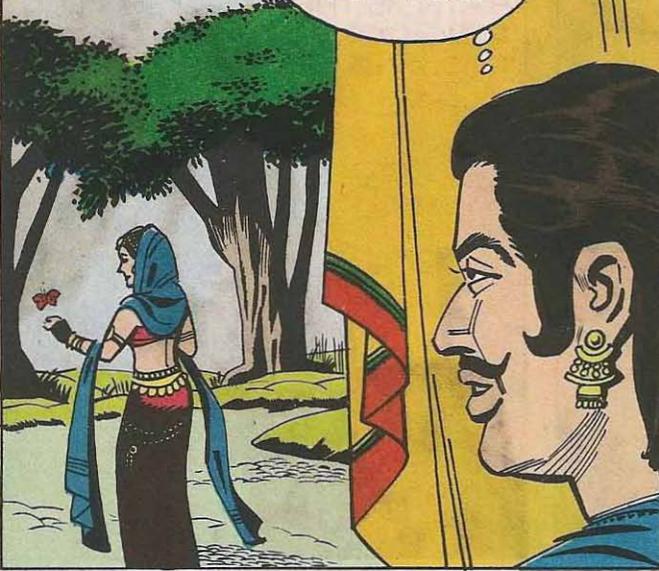
THE BRAHMANS WERE IMPRESSED BY THE BEAUTY OF THE CHILD.

SHE SHALL BE CALLED LOPAMUDRA.



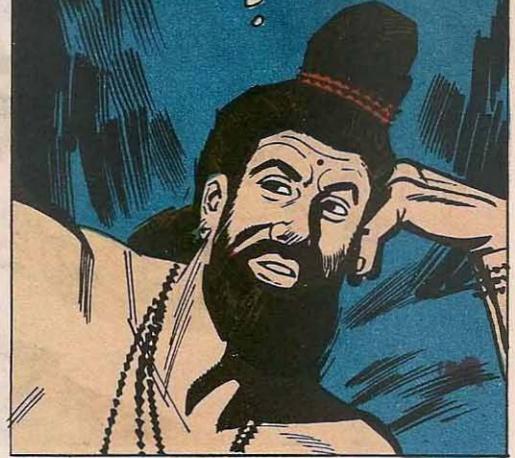
LOPAMUDRA GREW UP INTO A BEAUTIFUL AND VIRTUOUS GIRL.

I MUST FIND A WORTHY HUSBAND FOR HER.



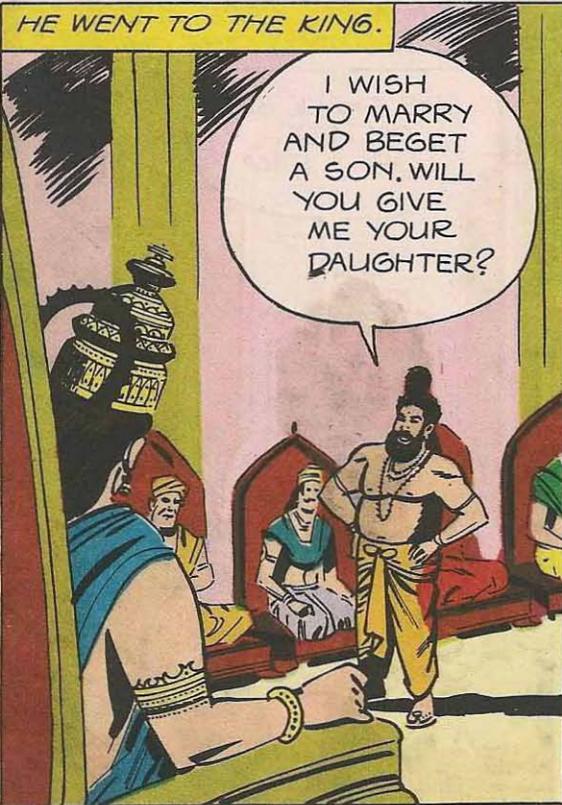
MEANWHILE—

LOPAMUDRA MUST NOW BE READY FOR MARRIAGE. I SHALL GO TO HER FATHER AND ASK FOR HER HAND.



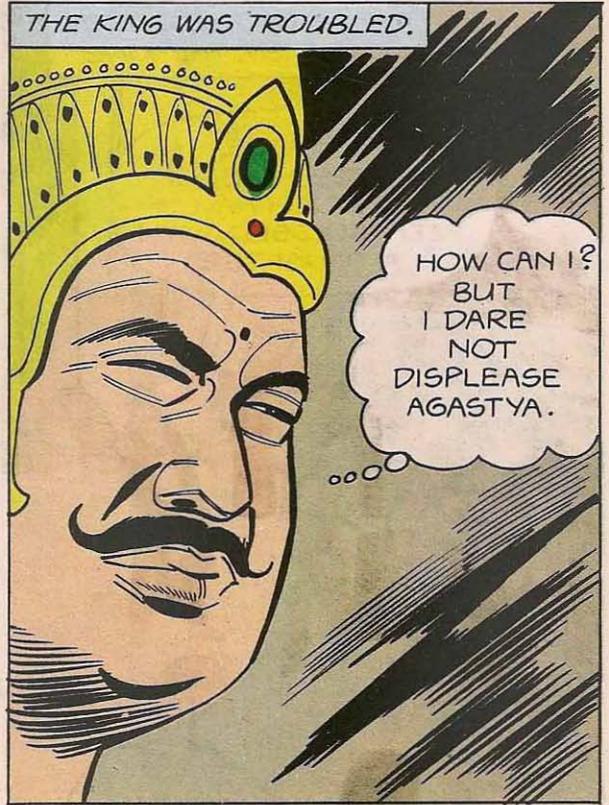
HE WENT TO THE KING.

I WISH TO MARRY AND BEGET A SON. WILL YOU GIVE ME YOUR DAUGHTER?



THE KING WAS TROUBLED.

HOW CAN I? BUT I DARE NOT DISPLEASE AGASTYA.



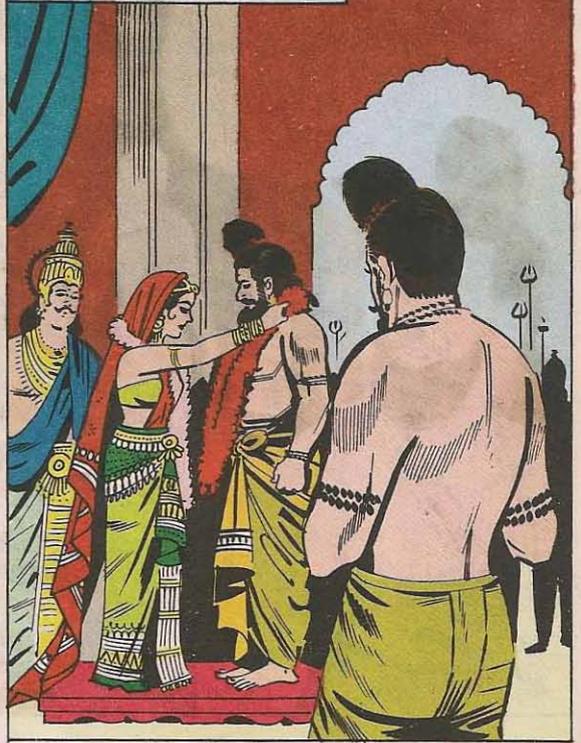
JUST THEN LOPAMUDRA  
CAME IN.

FATHER,  
WHY DO  
YOU  
HESITATE?  
I AM WILLING  
TO MARRY  
THE GREAT  
SAGE.

SO SHALL  
IT BE.



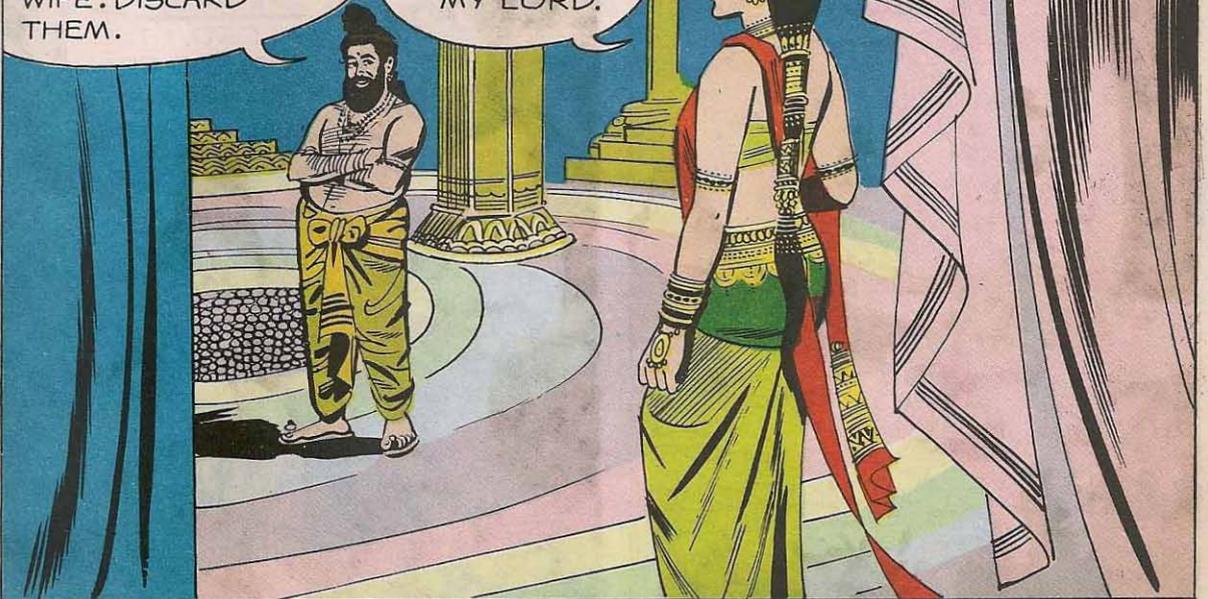
AGASTYA MARRIED  
LOPAMUDRA.



AFTER THE WEDDING -

LOPAMUDRA, YOUR  
ROYAL ROBES DO  
NOT BEFIT A SAGE'S  
WIFE. DISCARD  
THEM.

HENCEFORTH  
I SHALL  
WEAR ONLY  
BARK AND SKIN  
AND RAGS  
MY LORD.

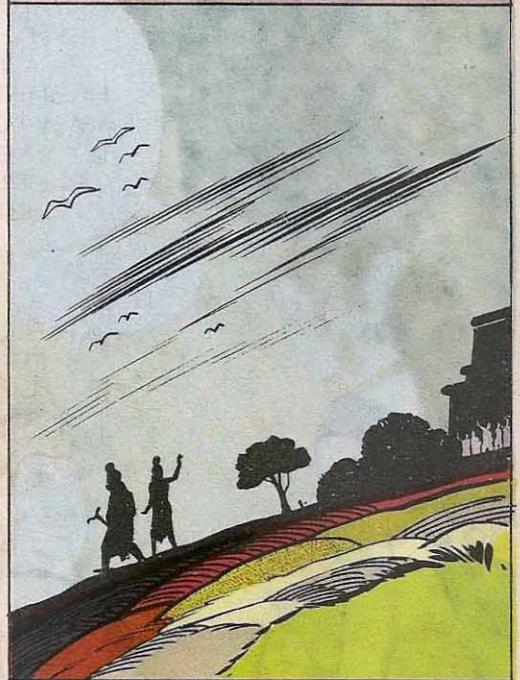


LOPAMUDRA CAST OFF HER COSTLY ROBES.

COME, LOPAMUDRA. WE WILL GO TO MY HERMITAGE AT GANGOTRI.

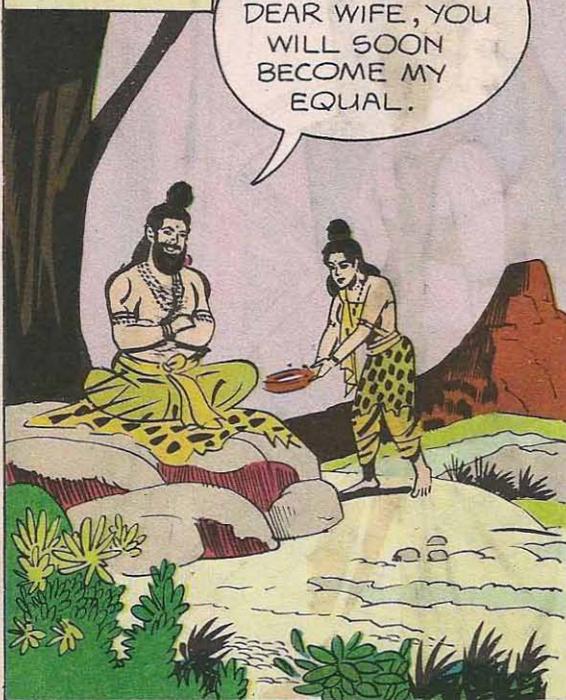


BIDDING FAREWELL TO THE SAD PARENTS, AGASTYA LEFT VIDARBHA WITH HIS WIFE.



AT GANGOTRI, LOPAMUDRA HELPED AGASTYA IN HIS SEVERE PENANCES.

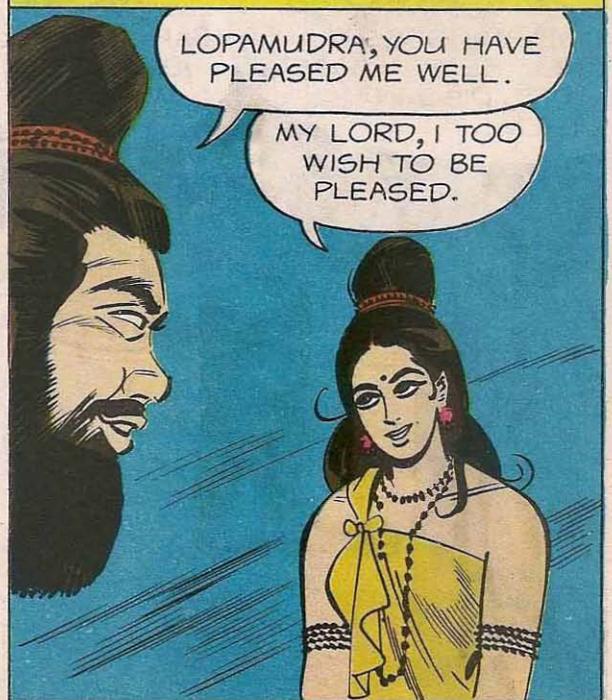
DEAR WIFE, YOU WILL SOON BECOME MY EQUAL.

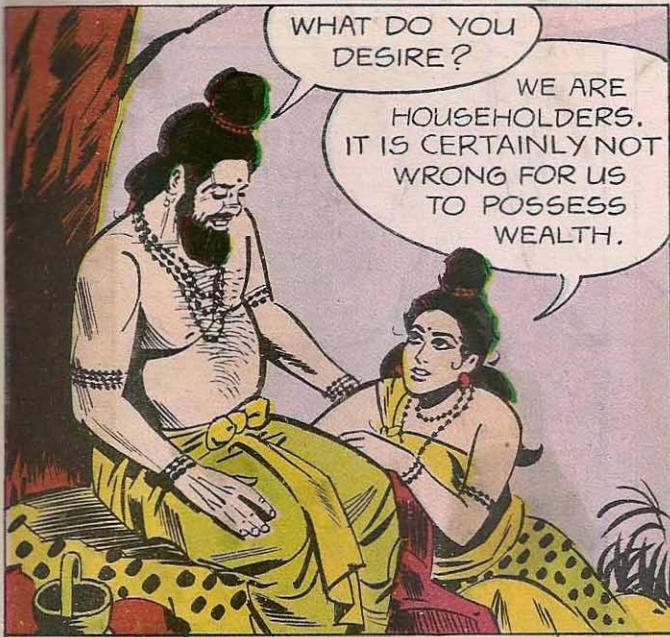


THE DAYS PASSED AND LOPAMUDRA SERVED HER HUSBAND MOST EXCELLENTLY. ONE DAY—

LOPAMUDRA, YOU HAVE PLEASED ME WELL.

MY LORD, I TOO WISH TO BE PLEASED.



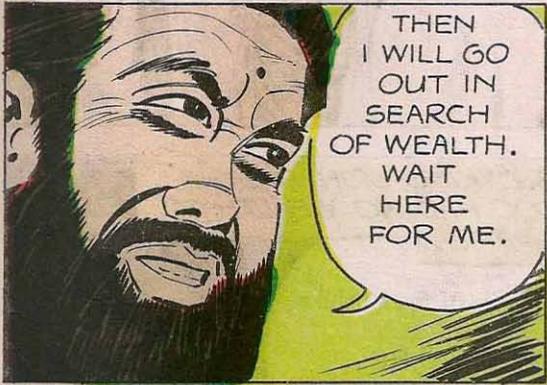


WHAT DO YOU DESIRE?

WE ARE HOUSEHOLDERS. IT IS CERTAINLY NOT WRONG FOR US TO POSSESS WEALTH.



LORD, I WOULD LIKE TO LIVE AS I DID IN MY FATHER'S HOUSE.



THEN I WILL GO OUT IN SEARCH OF WEALTH. WAIT HERE FOR ME.



AGASTYA SET OUT.

I WILL GO TO KING SRUTARVA. HE IS SAID TO BE VERY RICH.

WHEN HE REACHED THE COURT OF SRUTARVA -

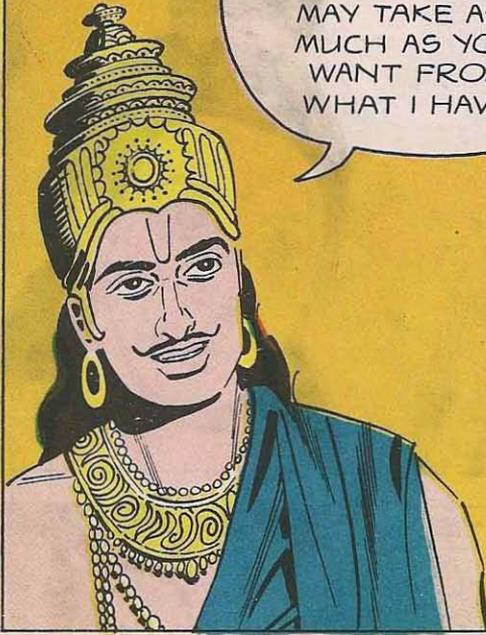


O GREAT ONE, WHAT CAN I DO FOR YOU?

I HAVE COME TO YOU FOR WEALTH. GIVE ME WHAT YOU CAN SPARE.

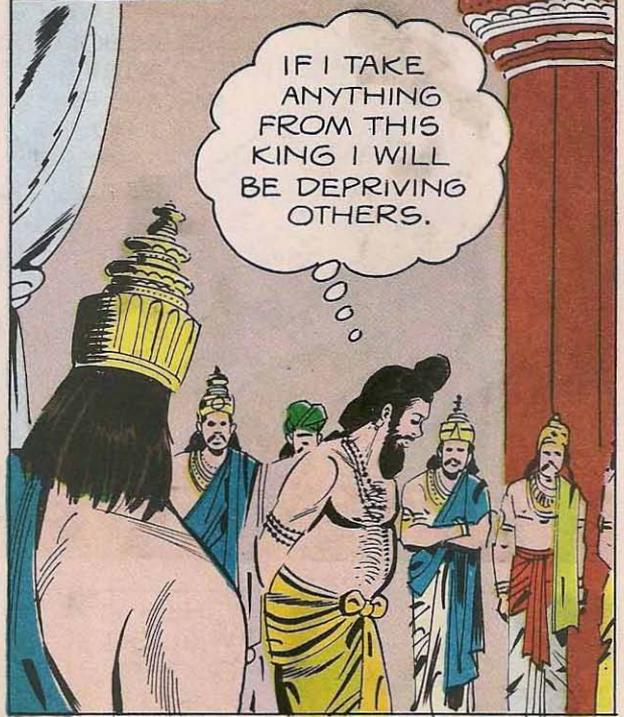
SRUTARVA WAS A GENEROUS KING. BUT -

I HAVE NO WEALTH TO SPARE. HOWEVER, YOU MAY TAKE AS MUCH AS YOU WANT FROM WHAT I HAVE.



AGASTYA WAS WISE AND VIRTUOUS.

IF I TAKE ANYTHING FROM THIS KING I WILL BE DEPRIVING OTHERS.



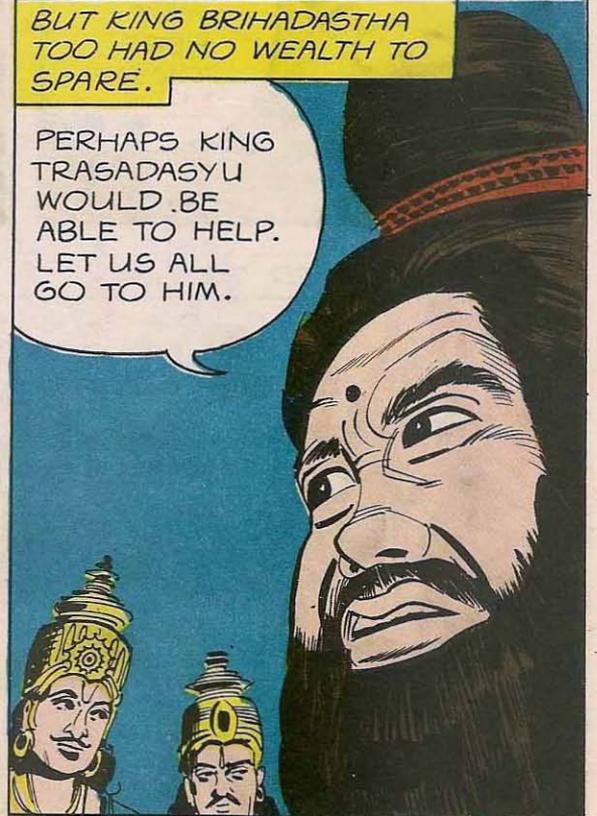
HE TURNED TO SRUTARVA.

I CANNOT TAKE ANYTHING FROM YOU. LET US GO AND SEE IF KING BRIHADASTHA CAN HELP ME.



BUT KING BRIHADASTHA TOO HAD NO WEALTH TO SPARE.

PERHAPS KING TRASADASYU WOULD BE ABLE TO HELP. LET US ALL GO TO HIM.



HOWEVER WHEN THEY APPROACHED HIM-

MY REVENUE AND EXPENDITURE ARE EQUAL. BUT I SHALL COME TO YOUR AID IF YOU NEED IT.

NO. I DO NOT WANT TO ACQUIRE WEALTH BY DEPRIVING OTHERS.



THE THREE KINGS LOOKED AT ONE ANOTHER AND SPOKE AS ONE.

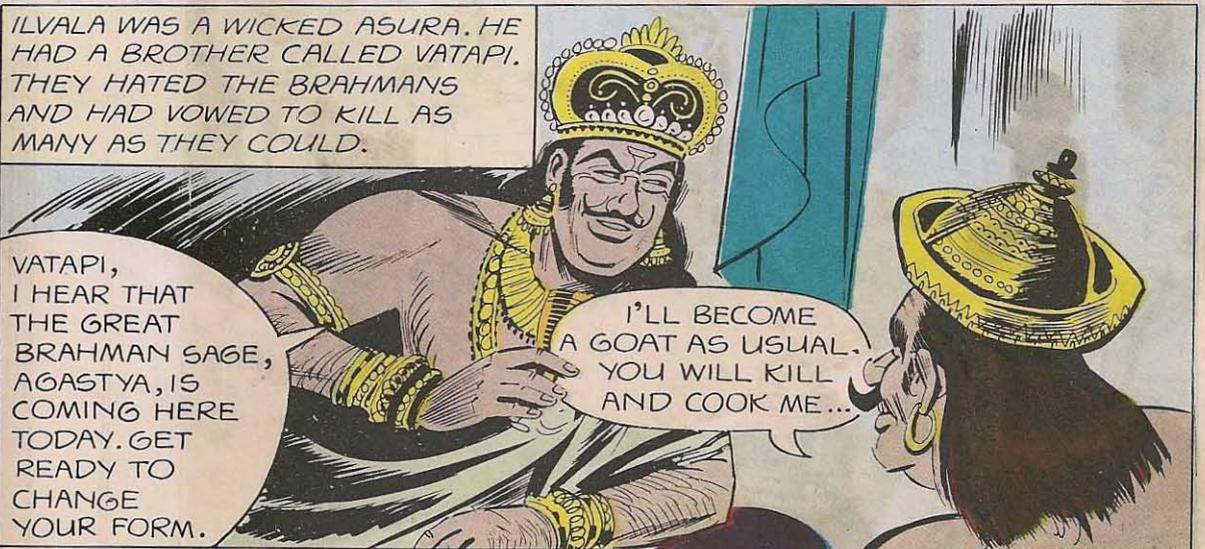
THERE IS AN ASURA CALLED ILVALA WHO HAS A GREAT DEAL OF WEALTH. LET US GO TO HIM.

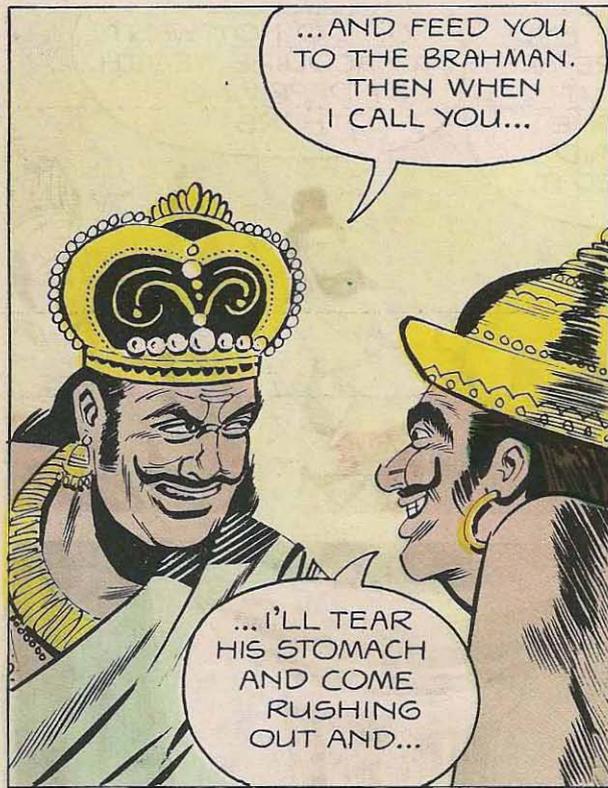


ILVALA WAS A WICKED ASURA. HE HAD A BROTHER CALLED VATAPI. THEY HATED THE BRAHMAN AND HAD VOWED TO KILL AS MANY AS THEY COULD.

VATAPI, I HEAR THAT THE GREAT BRAHMAN SAGE, AGASTYA, IS COMING HERE TODAY. GET READY TO CHANGE YOUR FORM.

I'LL BECOME A GOAT AS USUAL. YOU WILL KILL AND COOK ME...





...AND FEED YOU TO THE BRAHMAN. THEN WHEN I CALL YOU...

... I'LL TEAR HIS STOMACH AND COME RUSHING OUT AND...



...ANOTHER HATED BRAHMAN, THE GREATEST OF THEM ALL, WILL BE DESTROYED.

WHEN AGASTYA AND THE THREE KINGS REACHED ILVALA'S KINGDOM, HE WAS READY TO RECEIVE THEM.



WELCOME, O SAGE, AND YOU, O KINGS. COME, I HAVE COOKED A SPECIAL MEAL IN YOUR HONOUR.

THE THREE KINGS WERE ALARMED.

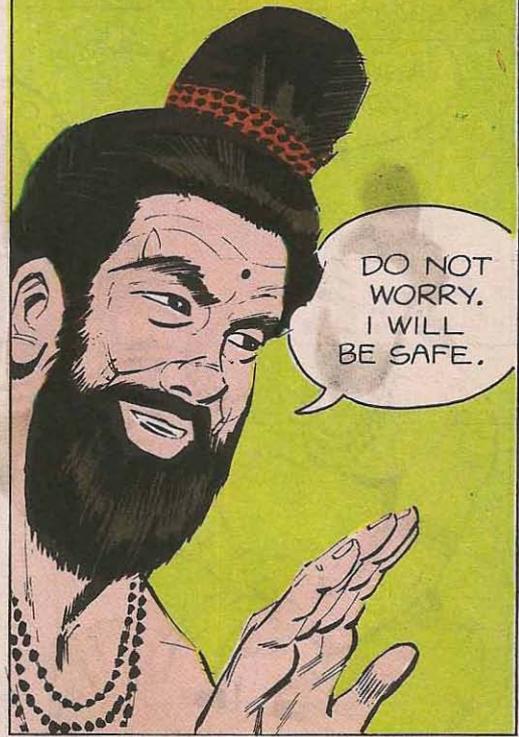
ALAS! I NEVER THOUGHT HE WOULD DARE DO IT TO THE GREAT SAGE.

WE MUST WARN AGASTYA.



WHEN THEY TOLD AGASTYA—

DO NOT WORRY. I WILL BE SAFE.



COME, O GREAT ONE. EAT WITH RELISH.



AGASTYA BEGAN EATING.

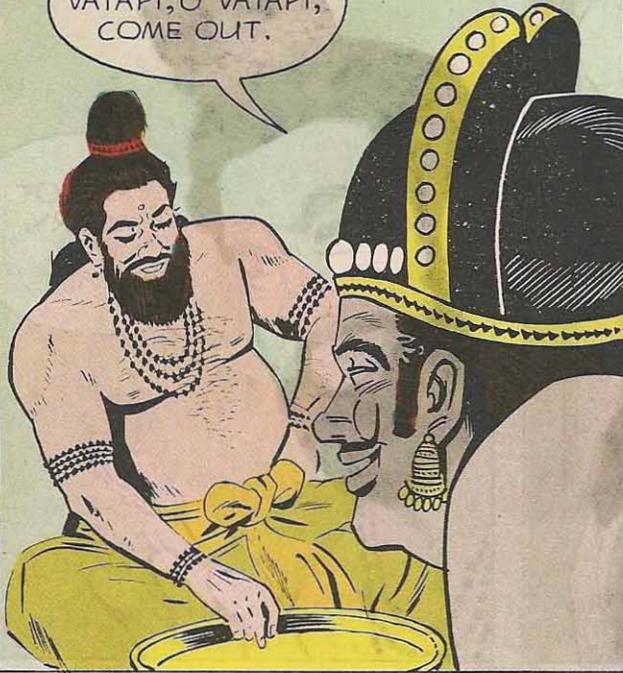
HM..M.M! THE TASTIEST MEAL I HAVE EVER EATEN!

AND THE LAST, YOU HATED BRAHMAN.



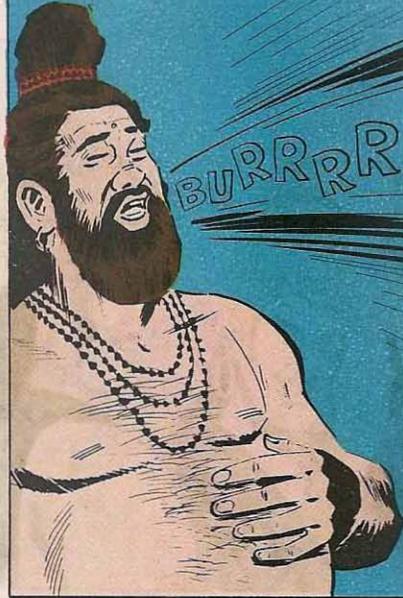
WHEN AGASTYA HAD EATEN THE LAST MORSEL -

VATAPI, O VATAPI,  
COME OUT.



BUT -

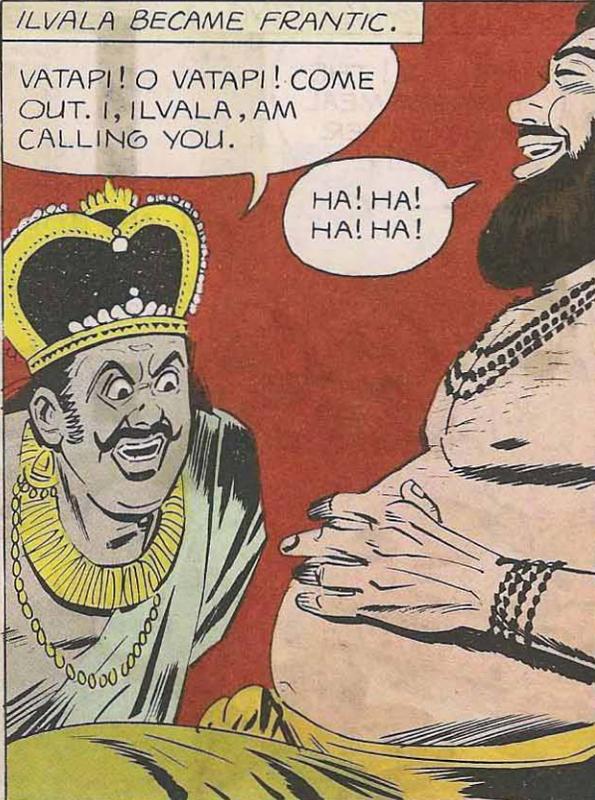
BURRRRP



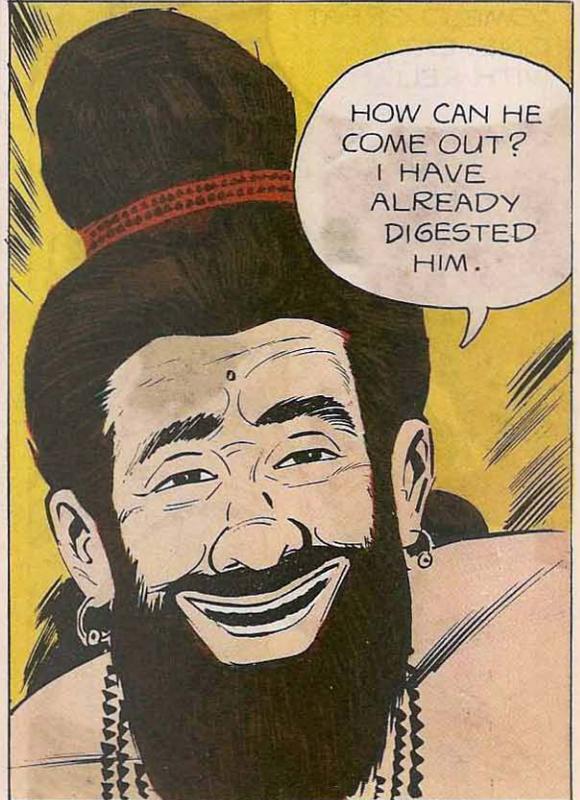
ILVALA BECAME FRANTIC.

VATAPI! O VATAPI! COME  
OUT. I, ILVALA, AM  
CALLING YOU.

HA! HA!  
HA! HA!



HOW CAN HE  
COME OUT?  
I HAVE  
ALREADY  
DIGESTED  
HIM.



ILVALA  
ACCEPTED  
HIS DEFEAT.

WHY HAVE  
YOU COME  
HERE?  
WHAT  
CAN I DO  
FOR YOU?

WE KNOW  
THAT  
YOU ARE  
WEALTHY.

THESE KINGS  
AND I NEED  
WEALTH. GIVE  
US WHAT YOU  
CAN WITHOUT  
DEPRIVING  
ANY OTHER.

ILVALA WAS QUIET  
FOR A MOMENT.

I SHALL GIVE  
THE KINGS  
10,000 COWS  
EACH AND AS  
MANY GOLD  
COINS; TO  
AGASTYA - 20,000  
COWS AND AS  
MANY GOLD COINS.  
I WILL ALSO GIVE  
HIM MY GOLDEN  
CHARIOT, AND  
HORSES.

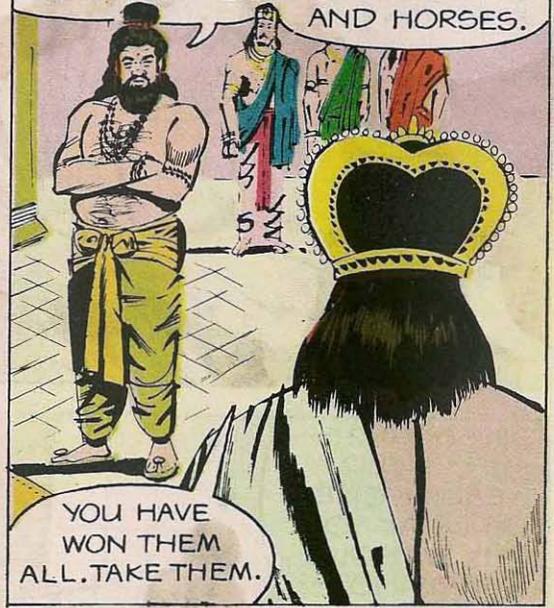
THEN HE TURNED TO AGASTYA.

IF YOU CAN GUESS WHAT I INTEND TO GIVE YOU, THAT WILL BE YOURS.



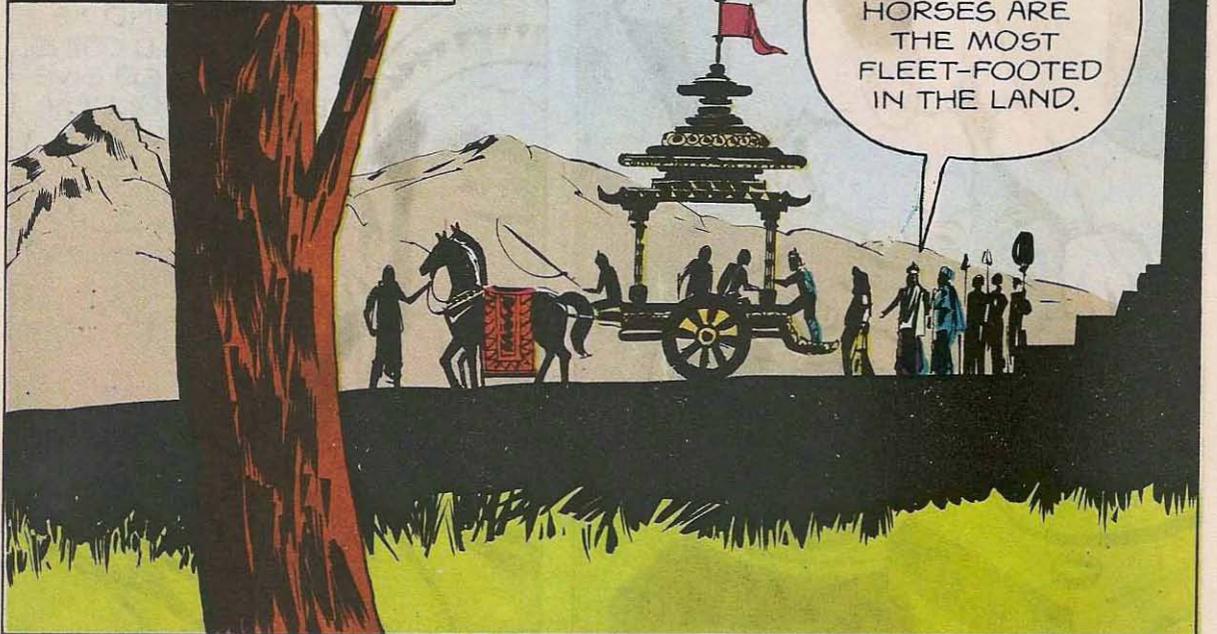
AGASTYA WITH HIS SPIRITUAL INSIGHT EASILY KNEW WHAT ILVALA HAD IN MIND.

YOU INTEND TO GIVE THE KINGS 10,000 COWS EACH AND AS MANY GOLD COINS. AND TO ME, 20,000 COWS, AS MANY COINS, AND YOUR GOLDEN CHARIOT AND HORSES.



YOU HAVE WON THEM ALL. TAKE THEM.

AGASTYA AND THE KINGS MOUNTED THE CHARIOT.

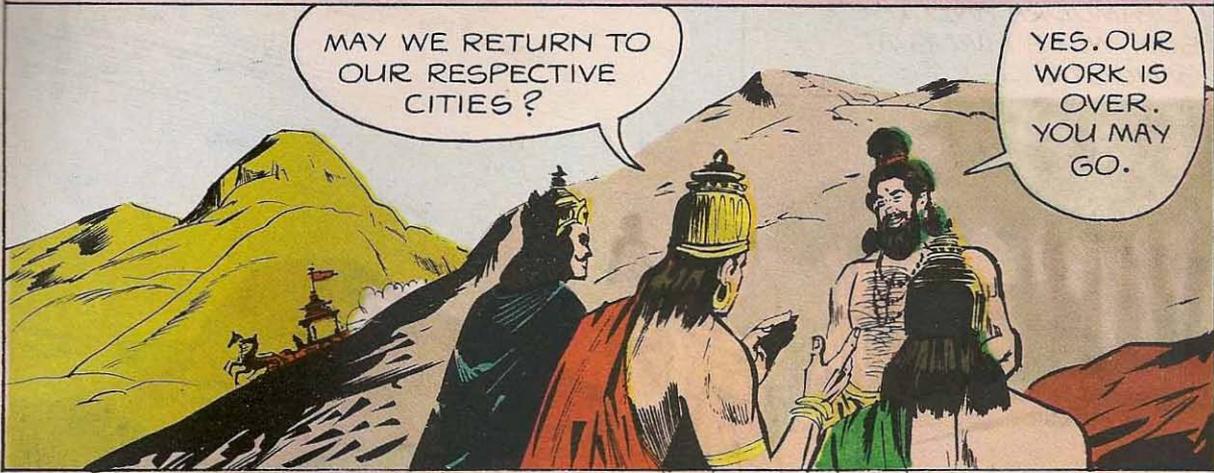


I HAVE HEARD THAT ILVALA'S HORSES ARE THE MOST FLEET-FOOTED IN THE LAND.

THE KING WAS RIGHT. IN NO TIME, THEY REACHED AGASTYA'S HERMITAGE.

MAY WE RETURN TO OUR RESPECTIVE CITIES?

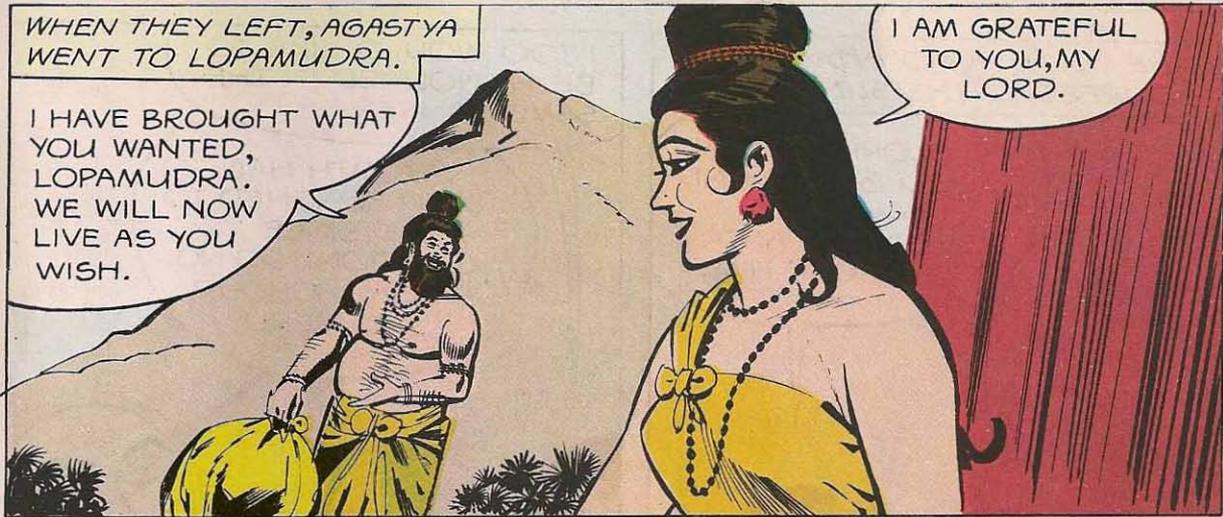
YES. OUR WORK IS OVER. YOU MAY GO.



WHEN THEY LEFT, AGASTYA WENT TO LOPAMUDRA.

I HAVE BROUGHT WHAT YOU WANTED, LOPAMUDRA. WE WILL NOW LIVE AS YOU WISH.

I AM GRATEFUL TO YOU, MY LORD.



A FEW YEARS LATER LOPAMUDRA HAD A SON.

AT LAST THE PROMISE I MADE TO MY ANCESTORS IS FULFILLED.

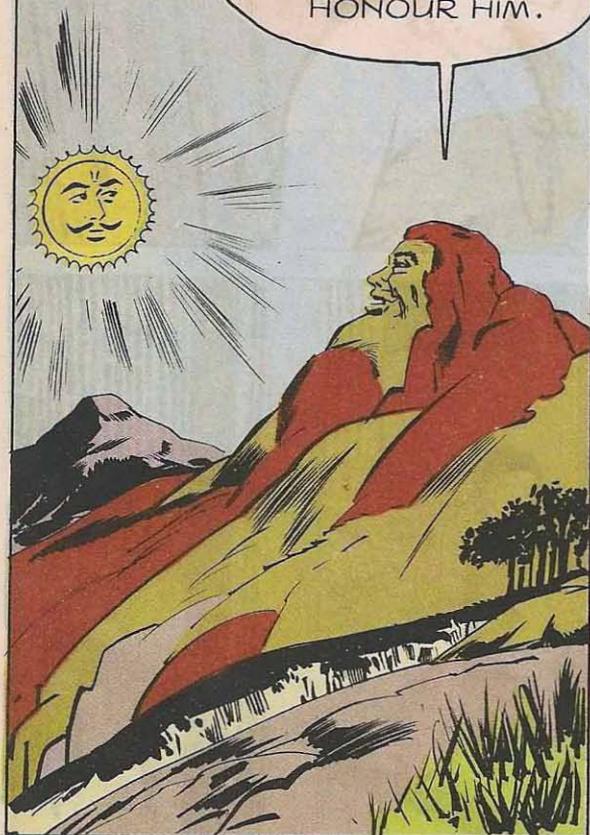


ONE DAY, WHILE AGASTYA,  
LOPAMUDRA AND THEIR  
SON WERE LIVING AT  
GANGOTRI...



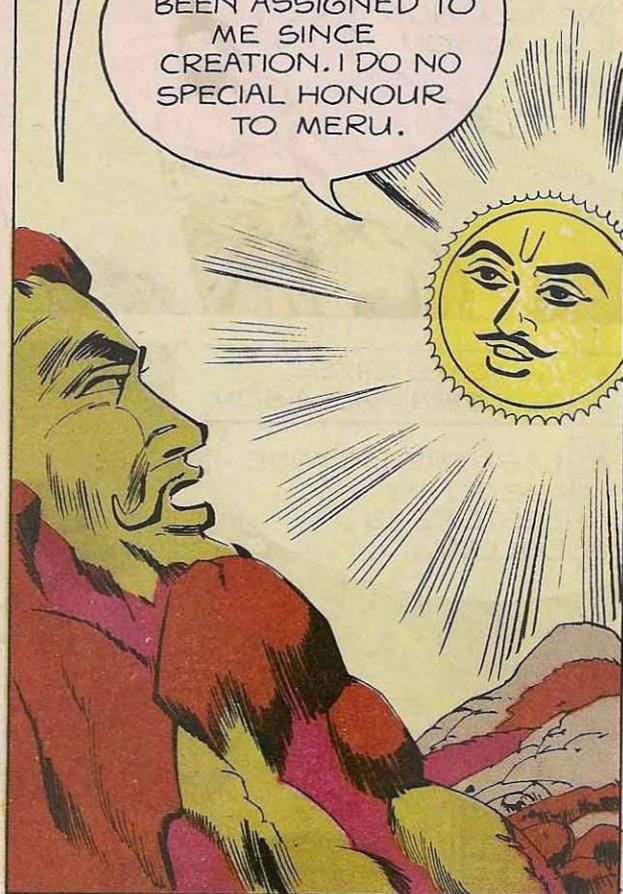
...THE VINDHYA MOUNTAIN  
ADDRESSED THE SUN.

O GLORIOUS SUN,  
YOU GO AROUND  
MOUNT MERU  
EVERY DAY AND  
HONOUR HIM.



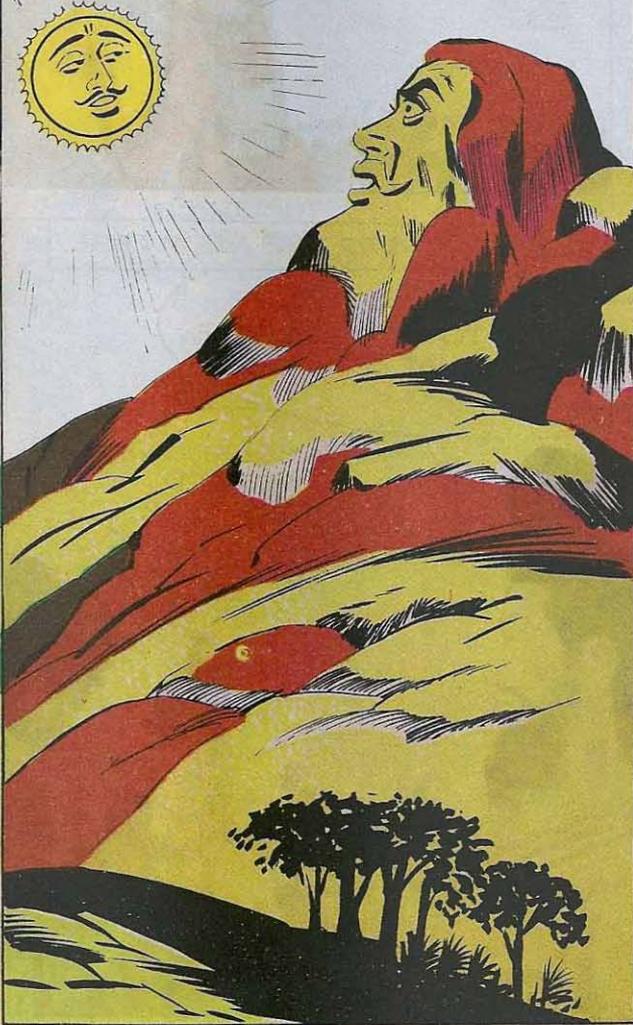
I TOO WOULD LIKE TO  
BE HONOURED IN THE  
SAME MANNER.

MY PATH HAS  
BEEN ASSIGNED TO  
ME SINCE  
CREATION. I DO NO  
SPECIAL HONOUR  
TO MERU.

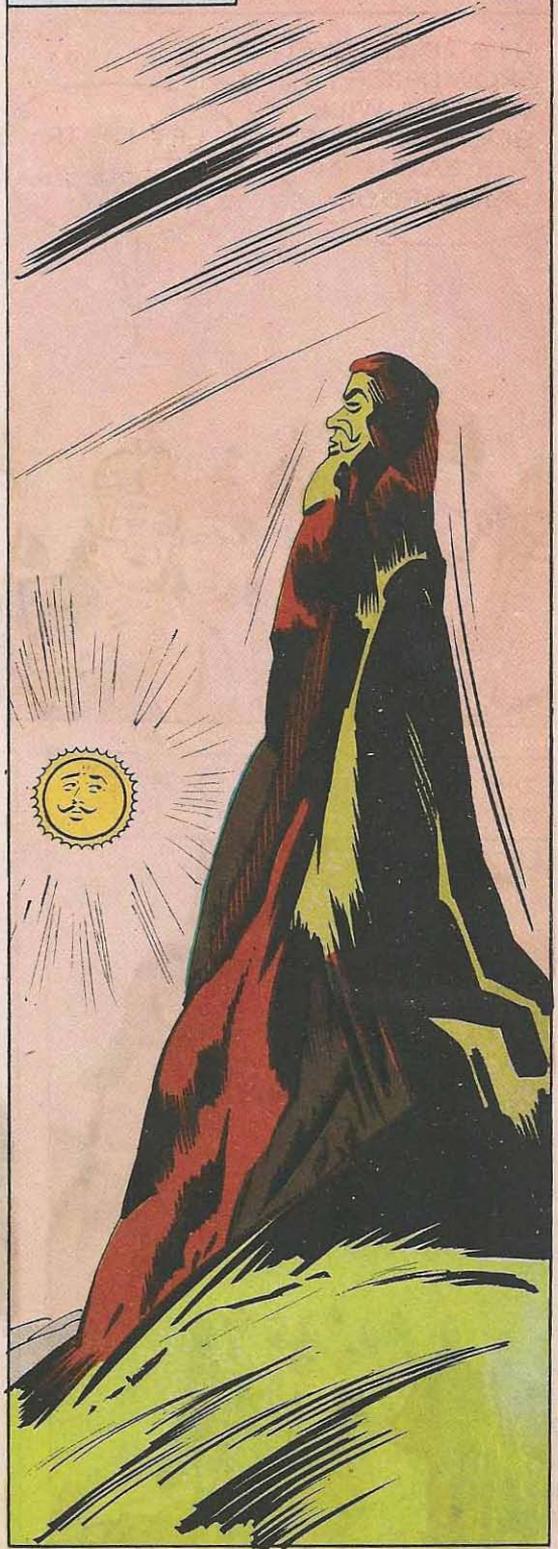


THE SUN'S WORDS ANGERED  
THE MOUNTAIN.

THEN I SHALL  
GROW TALLER  
AND BLOCK  
YOUR PATH.



SO THE VINDHYA GREW  
AND GREW.



WHEN THE DEVAS SAW THIS  
THEY WERE ALARMED.

THIS UNCHECKED  
GROWTH OF  
VINDHYA WILL  
SOON PLUNGE  
THE EARTH IN  
DARKNESS.

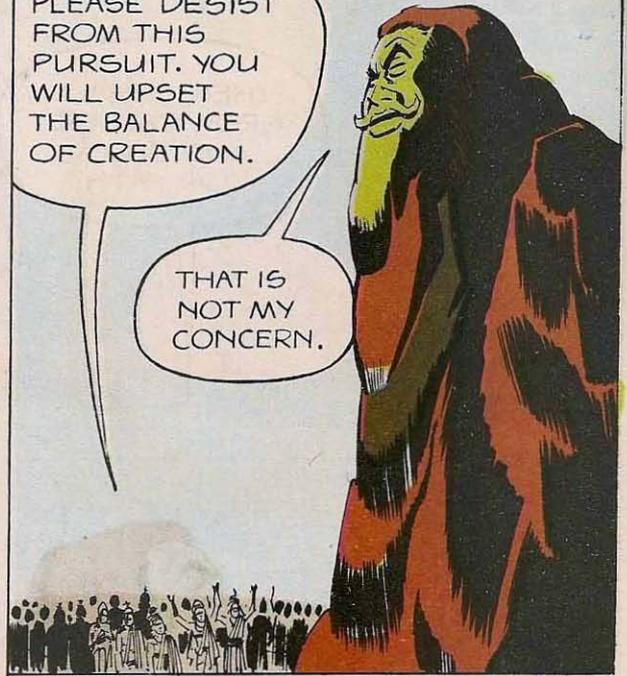
LET US TRY  
TO STOP  
HIM.



THEY WENT TO THE RAPIDLY  
GROWING MOUNTAIN.

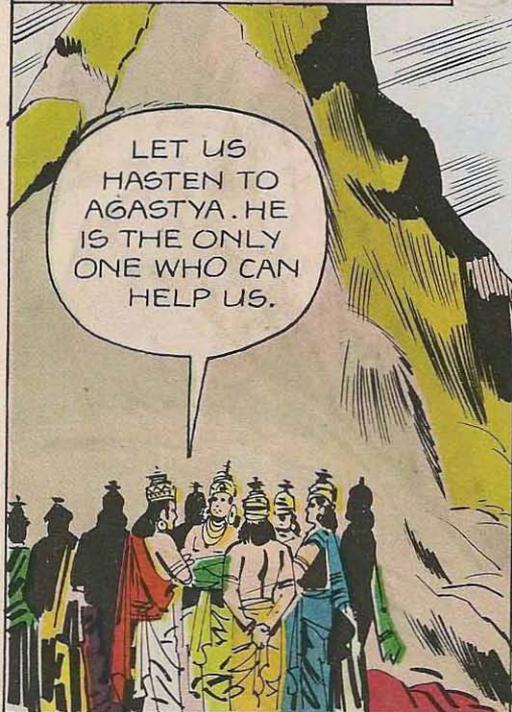
PLEASE DESIST  
FROM THIS  
PURSUIT. YOU  
WILL UPSET  
THE BALANCE  
OF CREATION.

THAT IS  
NOT MY  
CONCERN.



THE GODS DID NOT KNOW  
WHAT TO DO. AT LAST—

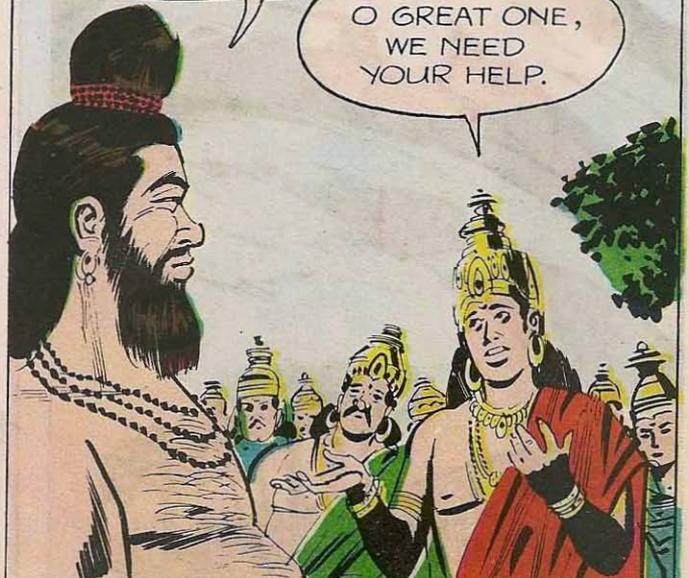
LET US  
HASTEN TO  
AGASTYA. HE  
IS THE ONLY  
ONE WHO CAN  
HELP US.



THE DEVAS WENT TO THE HERMITAGE  
OF THE SAGE.

WELCOME TO MY HERMITAGE,  
O DEVAS. WHAT CAN  
I DO FOR YOU ?

O GREAT ONE,  
WE NEED  
YOUR HELP.



WHEN THEY HAD TOLD HIM EVERY-  
THING, AGASTYA  
REASSURED  
THEM.

DO NOT  
WORRY.  
I WILL DO  
ALL I CAN,  
GO IN  
PEACE.



THE GODS LEFT. AGASTYA TURNED  
TO LOPAMUDRA.

COME, DEAR ONE.  
LET US GO AND  
SEE IF WE CAN  
STOP  
HIM.

IT IS  
OUR  
DUTY, MY  
LORD.



THEY WENT TO  
THE MOUNTAIN.

O GREAT MOUNTAIN,  
I WISH TO CROSS  
OVER YOU TO THE  
SOUTHERN COUNTRY.  
WAIT TILL I RETURN.

O GREAT SAGE,  
I WILL STOP  
INCREASING MY  
SIZE TILL YOU  
RETURN FROM  
THE SOUTH.

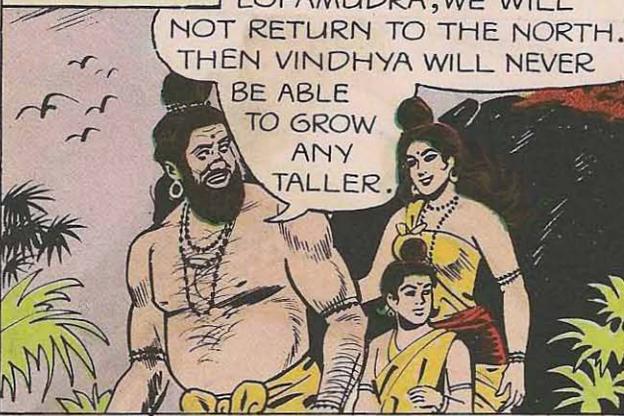


SO AGASTYA WITH HIS WIFE AND SON SET OUT FOR THE SOUTH, CROSSING THE VINDHYA.

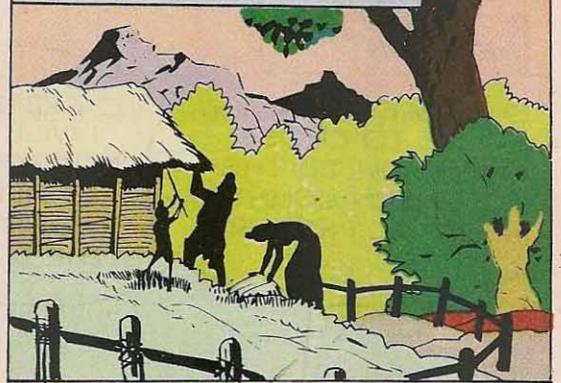


ONCE THEY HAD REACHED THE OTHER SIDE OF THE MOUNTAIN—

LOPAMUDRA, WE WILL NOT RETURN TO THE NORTH. THEN VINDHYA WILL NEVER BE ABLE TO GROW ANY TALLER.



SO AGASTYA AND HIS FAMILY SETTLED IN THE COUNTRY SOUTH OF THE VINDHYA MOUNTAIN.



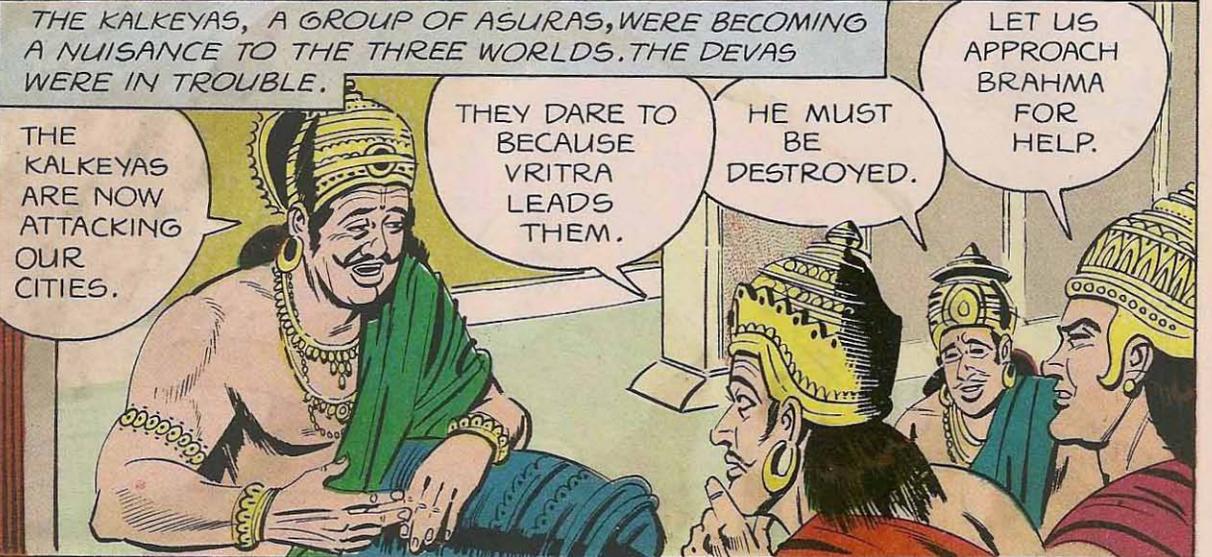
THE KALKEYAS, A GROUP OF ASURAS, WERE BECOMING A NUISANCE TO THE THREE WORLDS. THE DEVAS WERE IN TROUBLE.

THE KALKEYAS ARE NOW ATTACKING OUR CITIES.

THEY DARE TO BECAUSE VRITRA LEADS THEM.

HE MUST BE DESTROYED.

LET US APPROACH BRAHMA FOR HELP.

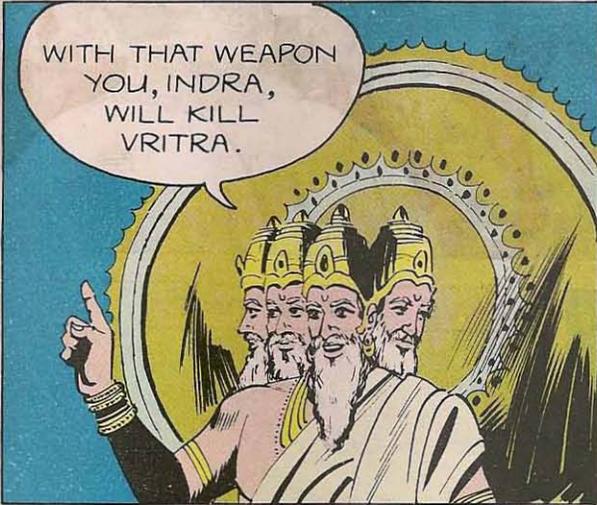


SO THE DEVAS LED BY INDRA, THEIR KING, WENT TO BRAHMA. BRAHMA KNEW WHY THEY HAD COME.

GO TO THE GREAT SAGE DADHICHI AND ASK HIM FOR HIS BONES. TAKE THE BONES TO TWASHTRI AND ASK HIM TO MAKE A WEAPON FOR YOU WITH THEM.



WITH THAT WEAPON YOU, INDRA, WILL KILL VRITRA.



THE DEVAS GOT THE BONES FROM DADHICHI AND WENT TO TWASHTRI.

I WILL MAKE THE WEAPON VAJRA FOR YOU.



WHEN HE FINISHED HE TURNED TO INDRA.

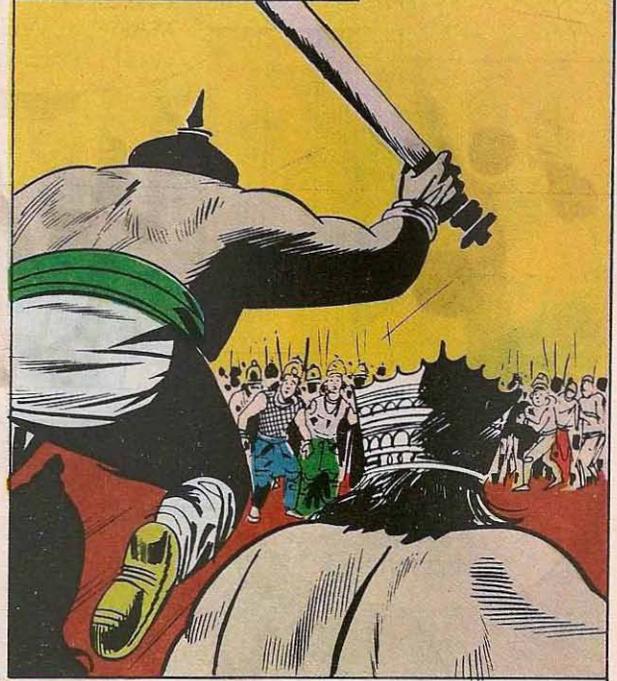
TAKE THIS AND DESTROY THE ENEMY.



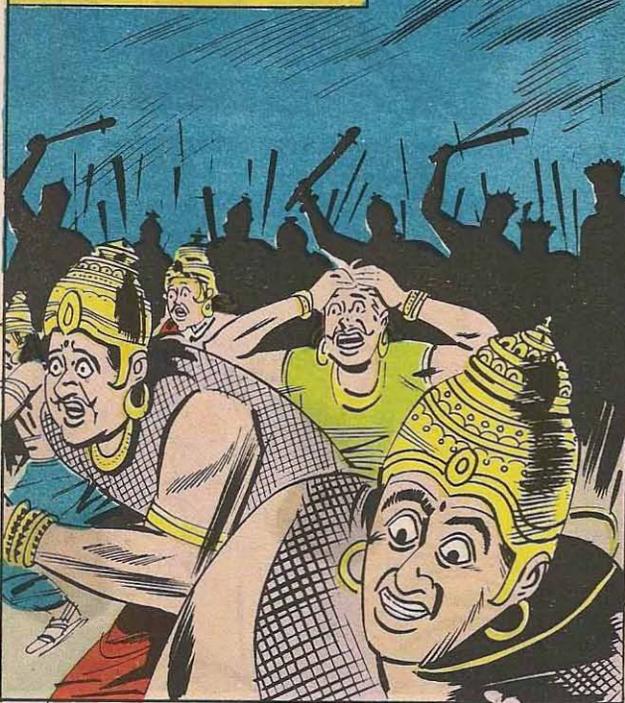
CONFIDENT OF VICTORY, INDRA AND THE DEVAS ATTACKED VRITRA AND THE KALKEYAS.



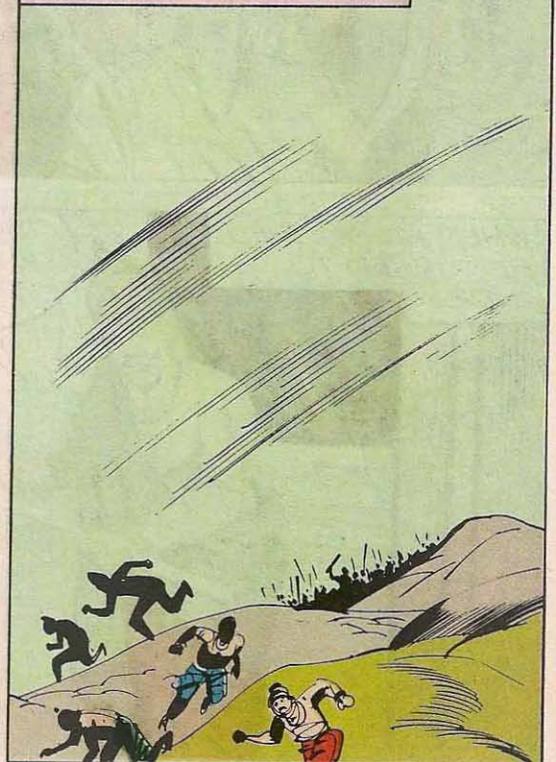
BUT BEFORE THEY COULD ADVANCE, THE KALKEYAS RUSHED AT THEM WITH THEIR MACES.



NOT EXPECTING THIS THE DEVAS BROKE THEIR RANKS...



...AND FLED IN PANIC.



INDRA LOST  
HEART.

WHAT SHALL  
I DO? IN  
SPITE OF  
BRAHMA'S  
PROMISE THE  
DEVAS HAVE  
DESERTED ME.



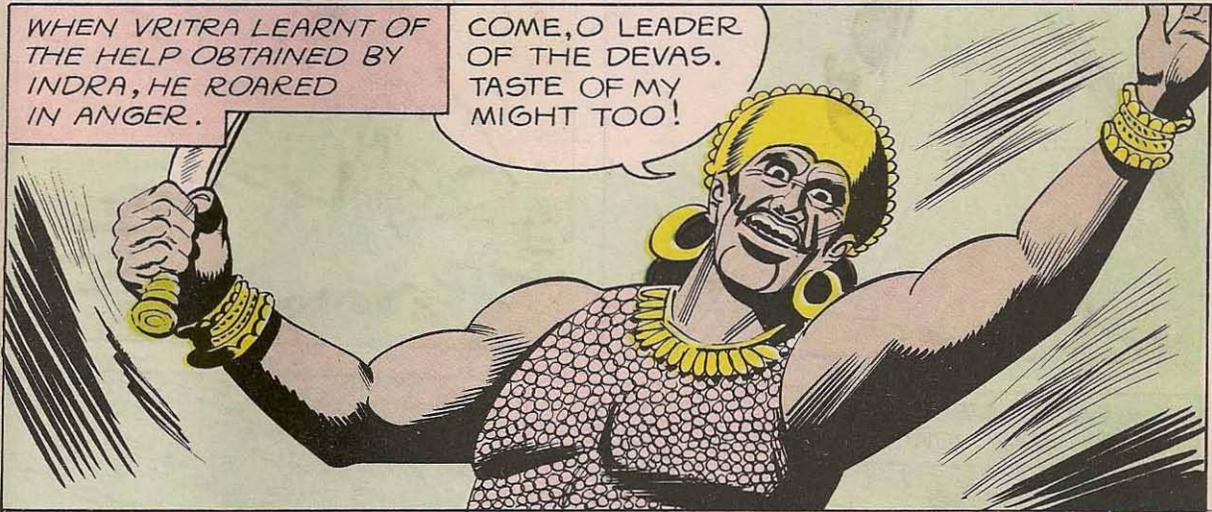
HE TURNED TO VISHNU FOR HELP.

DO NOT FEAR.  
I SHALL GIVE  
YOU A PORTION  
OF MY MIGHT.



WHEN VRITRA LEARNT OF  
THE HELP OBTAINED BY  
INDRA, HE ROARED  
IN ANGER.

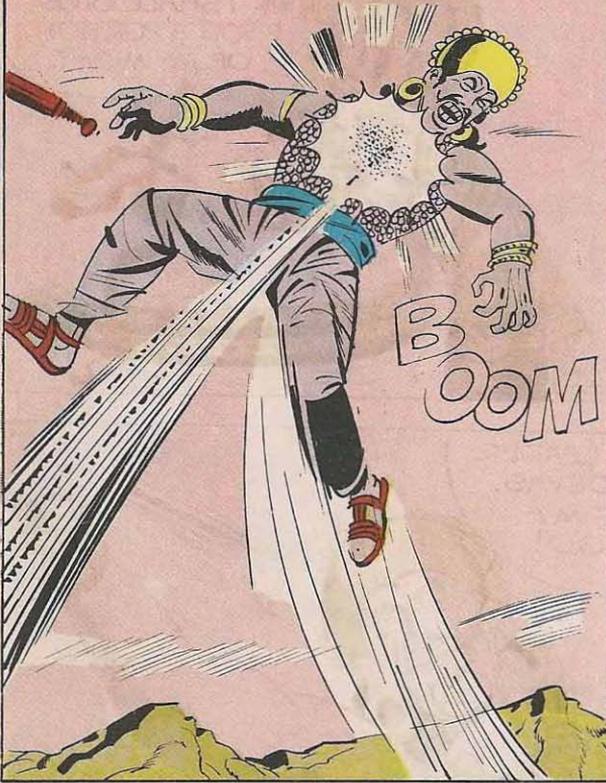
COME, O LEADER  
OF THE DEVAS.  
TASTE OF MY  
MIGHT TOO!



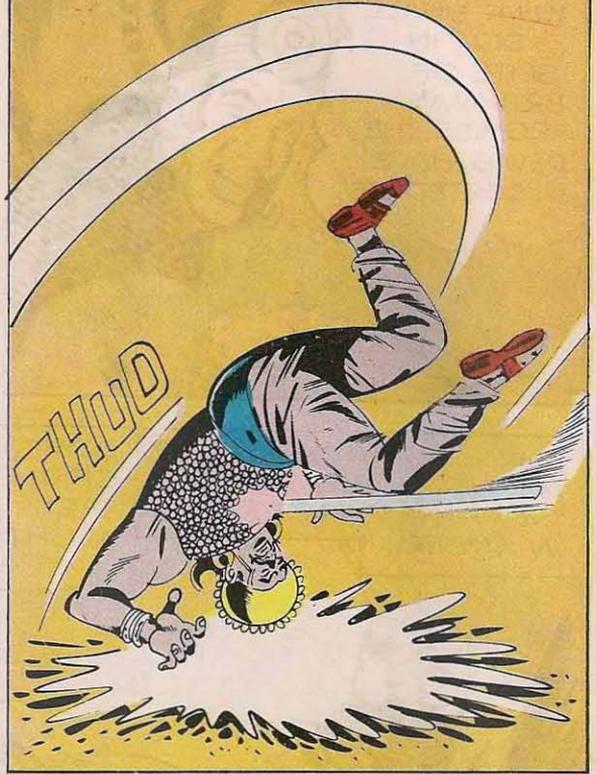
INDRA WITH HIS NEWLY  
ACQUIRED STRENGTH  
HURLED THE VAJRA  
AT HIM.



THE VAJRA FOUND ITS MARK.



THE GREAT ASURA FELL DEAD.



WHEN THE DEVAS HEARD THE NEWS —

VRITRA IS DEAD.  
NOW WE CAN  
VANQUISH THE  
KALKEYAS.



THEY CHARGED AT THE HAPLESS ASURAS.

WE ARE DOOMED.  
THERE IS NO  
ONE TO LEAD US.



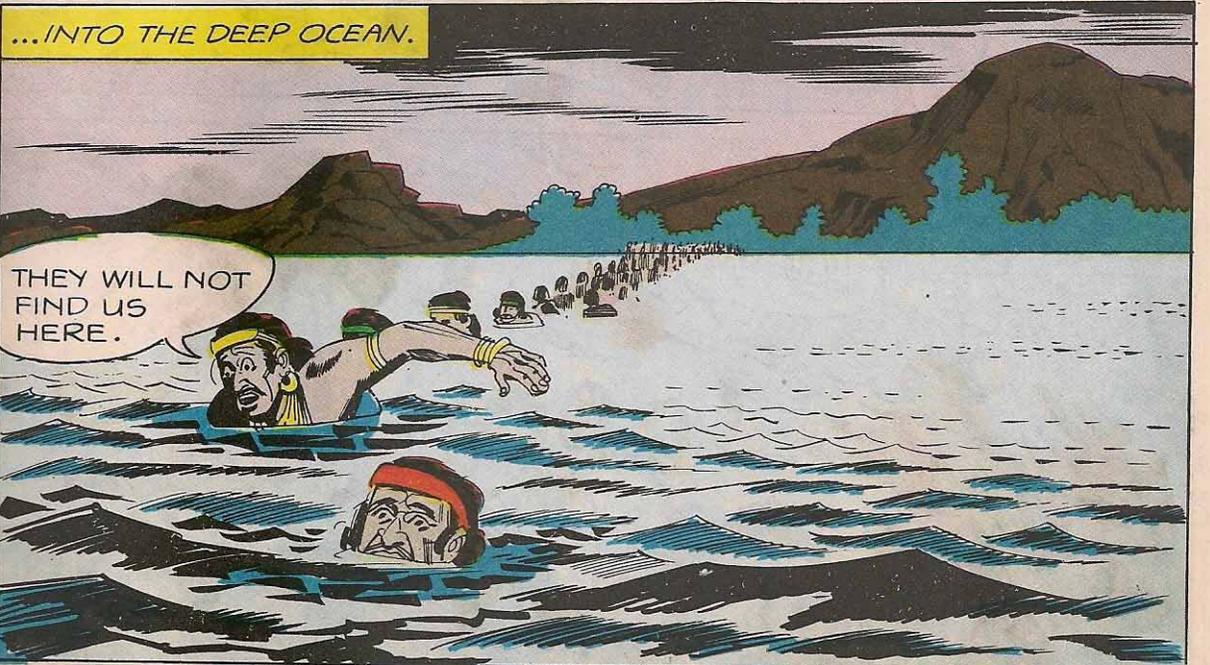
PANIC-  
STRICKEN, THE  
ASURAS FLED,  
AWAY FROM  
THE FIELD...

RUN! RUN!



...INTO THE DEEP OCEAN.

THEY WILL NOT  
FIND US  
HERE.



RID OF THE KALKEYAS THE DEVAS REJOICED.



WE MAY NOW LIVE IN PEACE.

MEANWHILE THE KALKEYAS ASSEMBLED IN THEIR UNDERWATER HOME AND PLANNED REVENGE.



WE MUST KILL ALL GOOD MEN ON EARTH. THEIR DEATH WILL DESTROY THE WHOLE UNIVERSE.

WE MUST DO OUR WORK BY NIGHT. WE WILL NOT BE FOUND OUT.

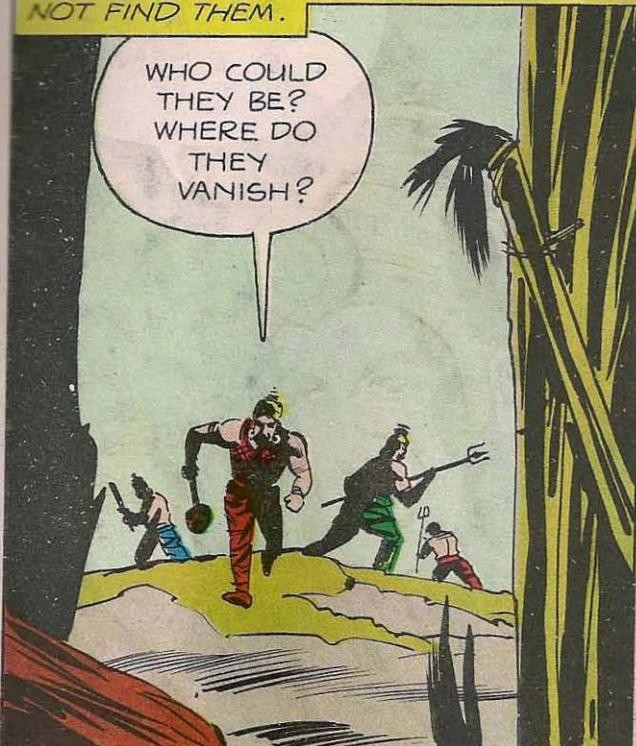
AND THE KALKEYAS BEGAN THEIR WORK OF DESTRUCTION.



E E E E!

WARRIORS AND HEROES WENT IN SEARCH OF THE MURDERERS, BUT COULD NOT FIND THEM.

WHO COULD THEY BE?  
WHERE DO THEY VANISH?

A group of warriors in various colored tunics and helmets are searching a landscape. One warrior in a red tunic is in the foreground, looking back. Other warriors are scattered across the terrain, some holding spears. A large tree trunk is visible on the right side of the panel.

WHERE COULD THEY BE HIDING?  
WE HAVE SEARCHED EVERYWHERE.

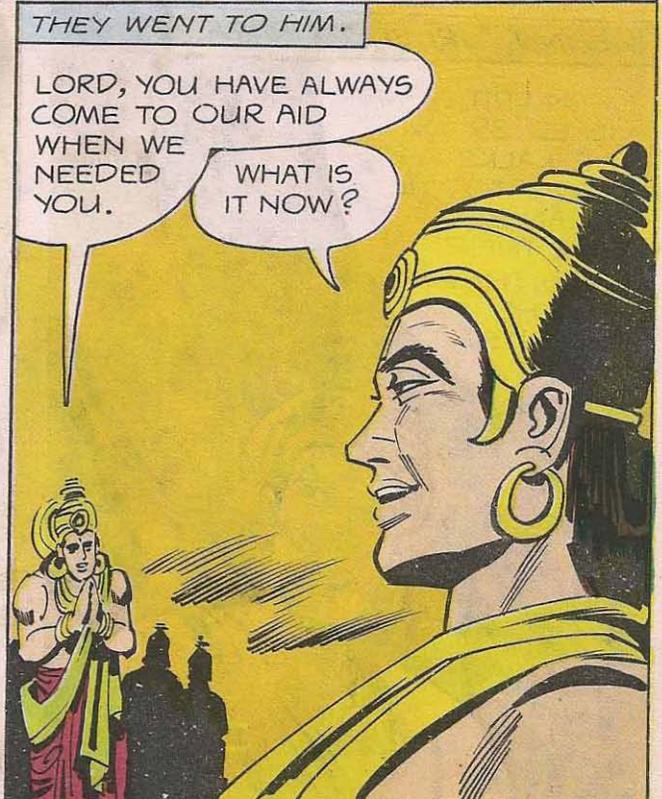
A close-up of a man with a golden crown and jewelry, looking thoughtful with his hand to his chin. Other figures are visible in the background, including a man with a large red and yellow headdress.

INDRA AND THE DEVAS,  
WERE PERTURBED.

A man in a dark, shadowed figure stands on the left, gesturing towards a group of people. The group includes a man in a red tunic and a man in a green tunic. They are standing on a rocky or uneven ground.

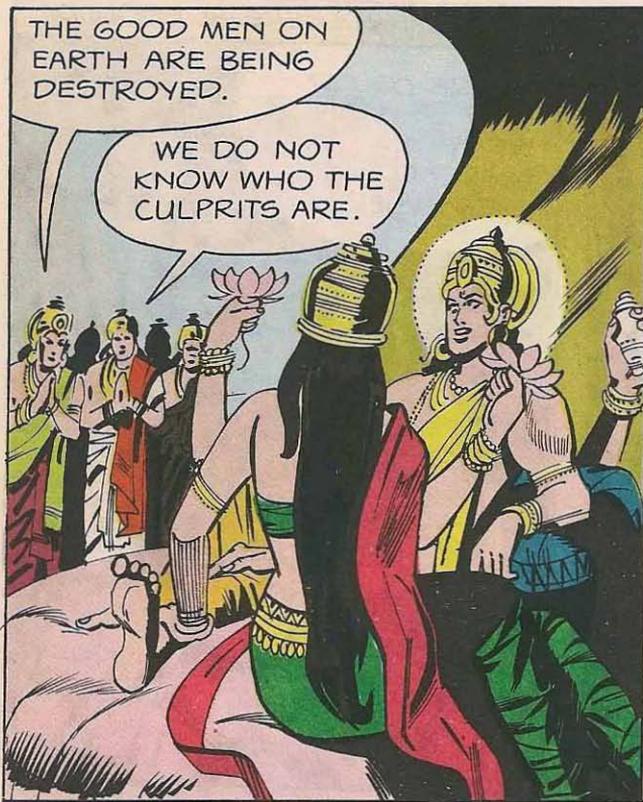
LET US GO  
TO VISHNU  
FOR HELP.

THEY WENT TO HIM.

A close-up of a man with a golden crown and jewelry, looking towards the left. In the background, a man in a red tunic is kneeling with his hands clasped in prayer. Other figures are visible in the distance.

LORD, YOU HAVE ALWAYS  
COME TO OUR AID  
WHEN WE  
NEEDED  
YOU.

WHAT IS  
IT NOW?

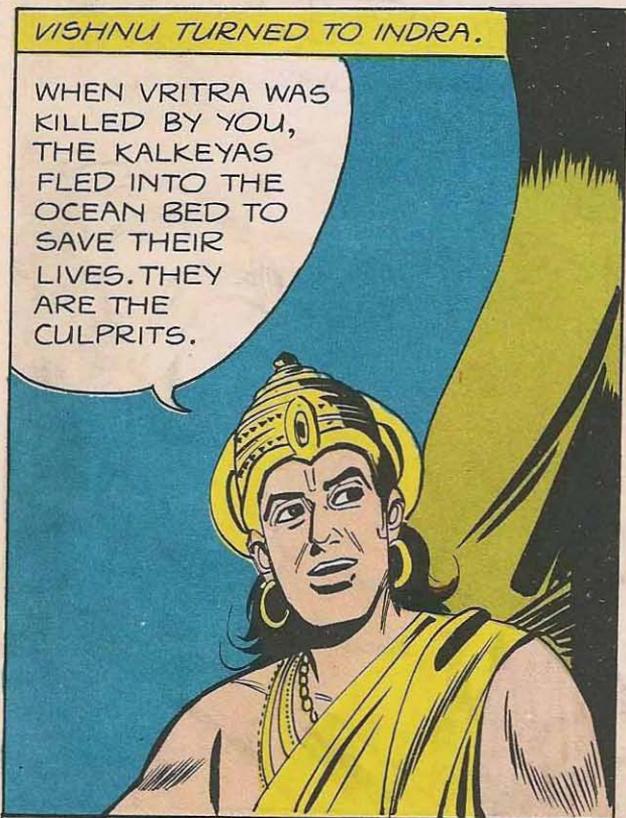


THE GOOD MEN ON EARTH ARE BEING DESTROYED.

WE DO NOT KNOW WHO THE CULPRITS ARE.

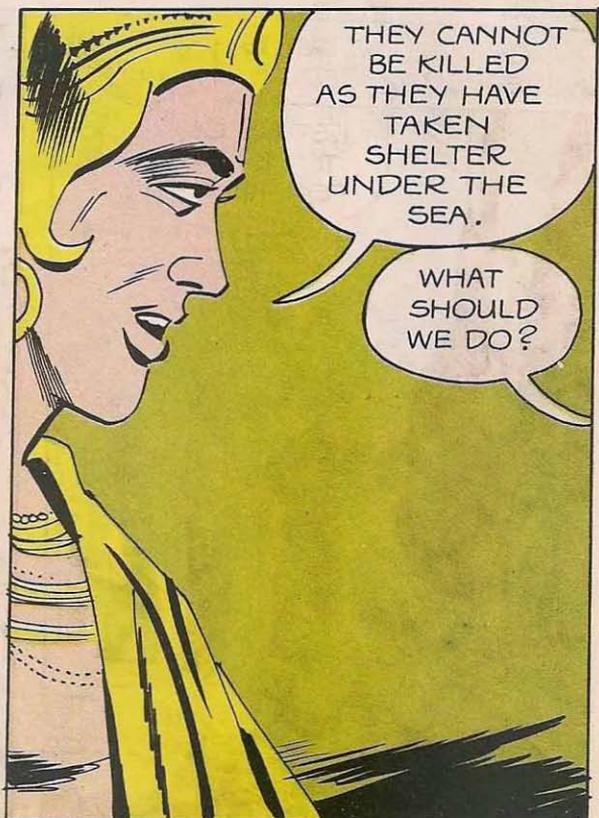


THE DESTRUCTION OF GOOD MEN WILL MEAN THE END OF HEAVEN ITSELF.



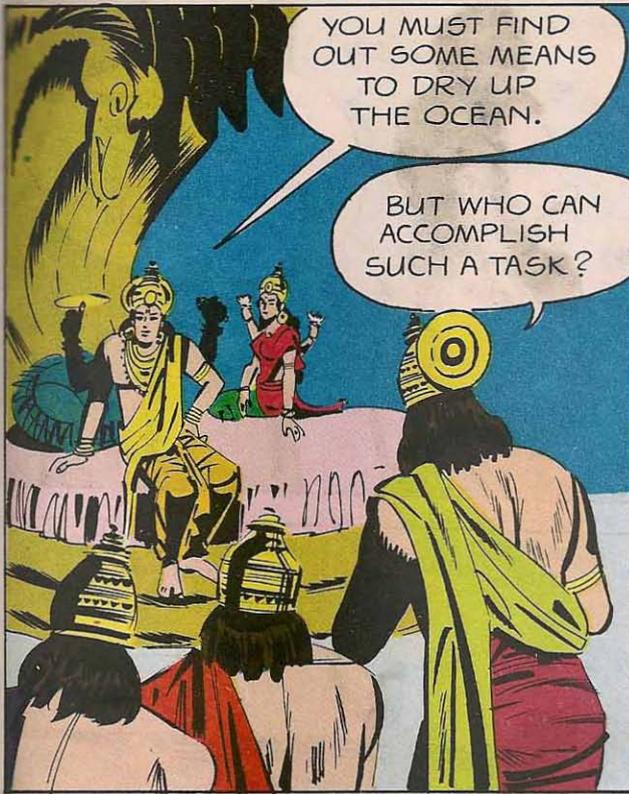
*VISHNU TURNED TO INDRA.*

WHEN VRITRA WAS KILLED BY YOU, THE KALKEYAS FLED INTO THE OCEAN BED TO SAVE THEIR LIVES. THEY ARE THE CULPRITS.



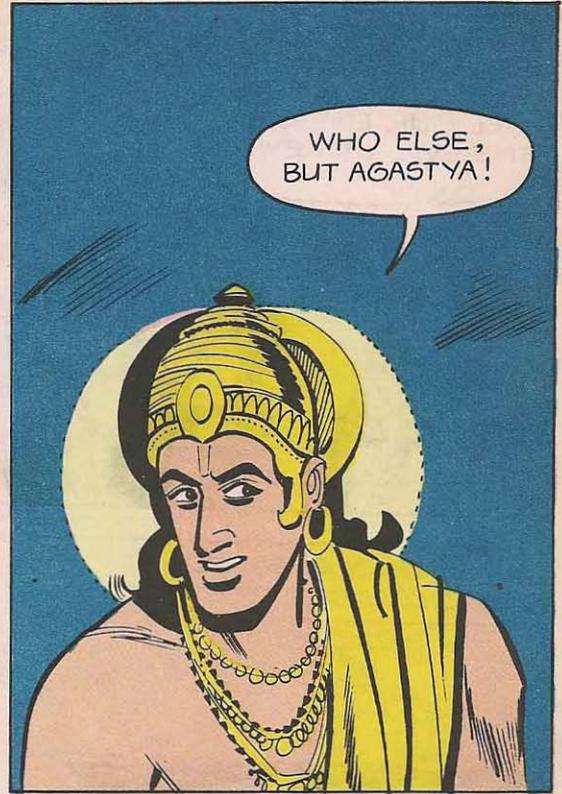
THEY CANNOT BE KILLED AS THEY HAVE TAKEN SHELTER UNDER THE SEA.

WHAT SHOULD WE DO?



YOU MUST FIND  
OUT SOME MEANS  
TO DRY UP  
THE OCEAN.

BUT WHO CAN  
ACCOMPLISH  
SUCH A TASK?



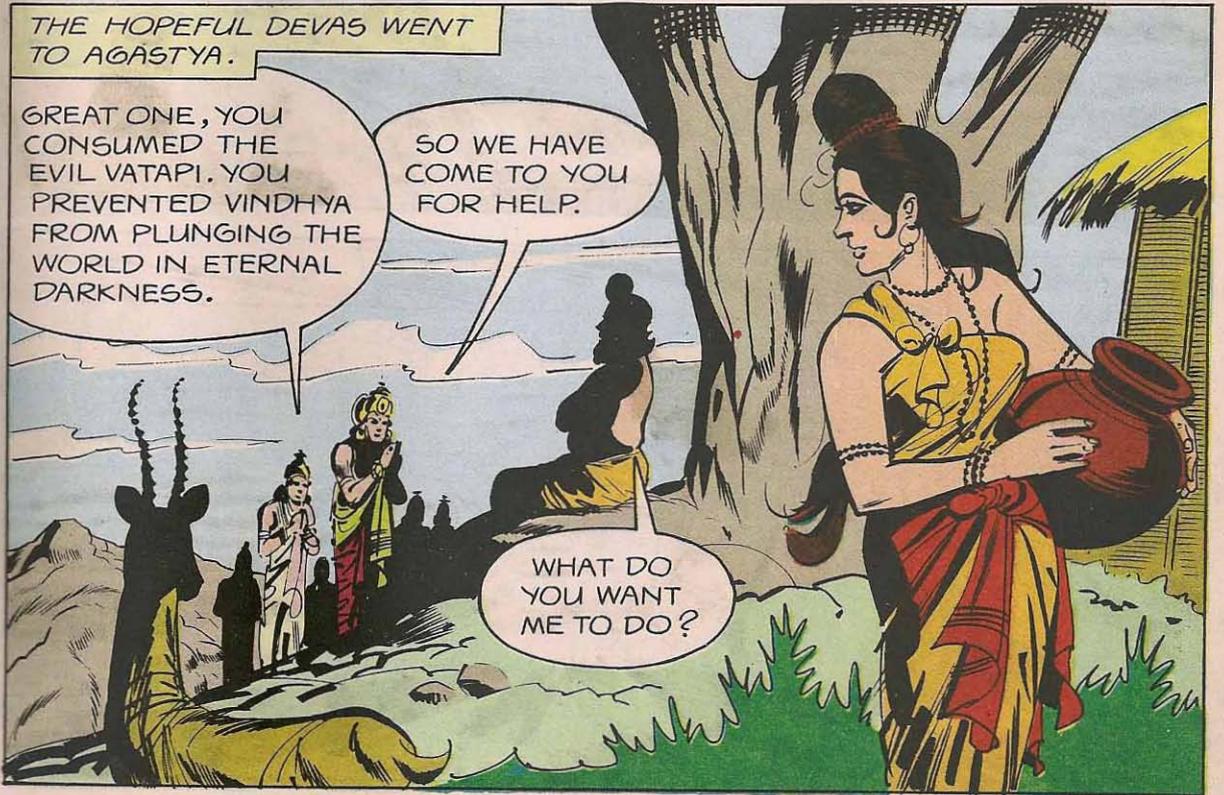
WHO ELSE,  
BUT AGASTYA!

THE HOPEFUL DEVAS WENT  
TO AGASTYA.

GREAT ONE, YOU  
CONSUMED THE  
EVIL VATAPI. YOU  
PREVENTED VINDHYA  
FROM PLUNGING THE  
WORLD IN ETERNAL  
DARKNESS.

SO WE HAVE  
COME TO YOU  
FOR HELP.

WHAT DO  
YOU WANT  
ME TO DO?



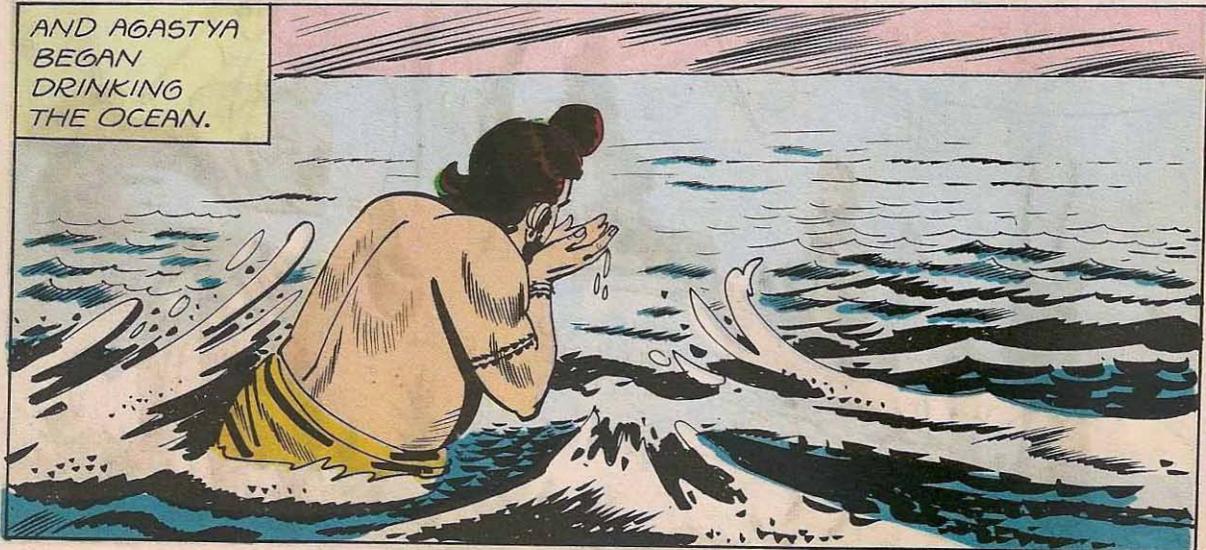
WE WANT YOU TO DRINK THE OCEAN. THEN WE SHALL BE ABLE TO KILL OUR ENEMIES, THE EVIL KALKEYAS.

I SHALL DO WHAT YOU DESIRE AS IT WILL BENEFIT THE WORLD.

WHEN THEY REACHED THE OCEAN -

ARRAY YOURSELVES FOR WAR WHILE I DRINK THE OCEAN.

AND AGASTYA BEGAN DRINKING THE OCEAN.



AS THE OCEAN BED BECAME VISIBLE, THE KALKEYAS TAKEN BY SURPRISE RAN HELTER SKELTER.

WH...  
WHAT!

WHERE IS ALL  
THE WATER  
GOING?

RUN!



THE DEVAS WERE  
WELL PREPARED.

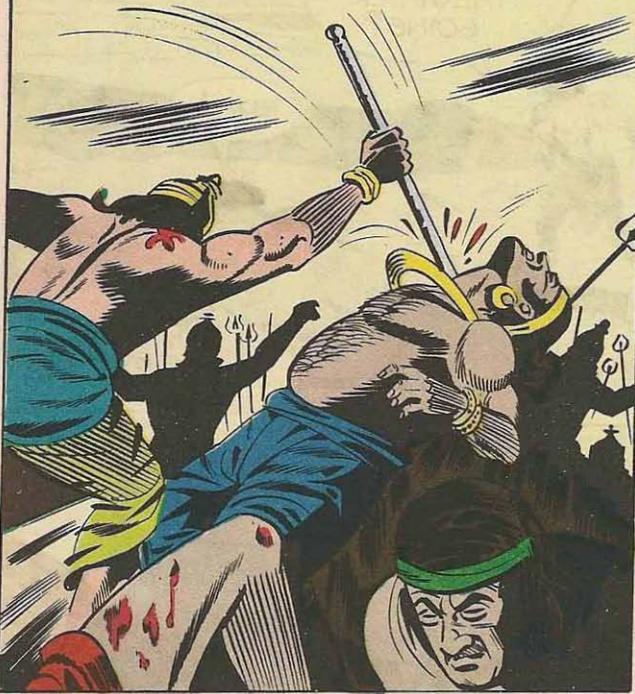
ATTACK! DO NOT  
SPARE A SINGLE  
ONE OF THEM.



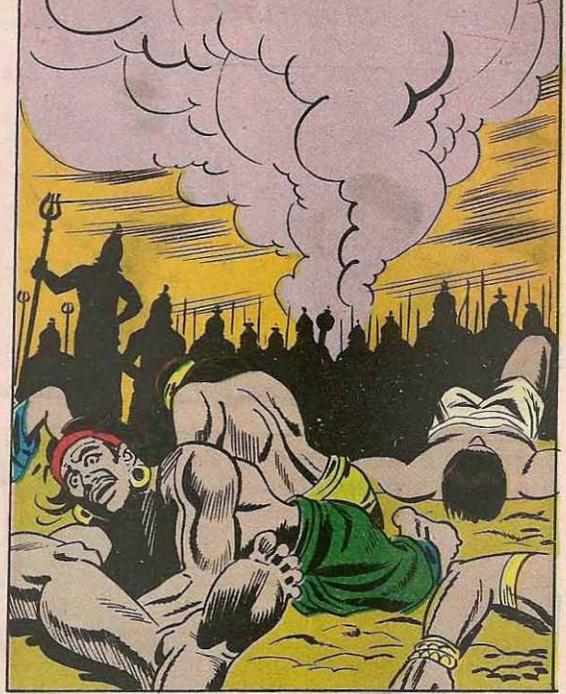
A TERRIBLE  
BATTLE ENSUED.



BUT THE KALKEYAS WERE UNABLE TO WITHSTAND THE ONSLAUGHT...

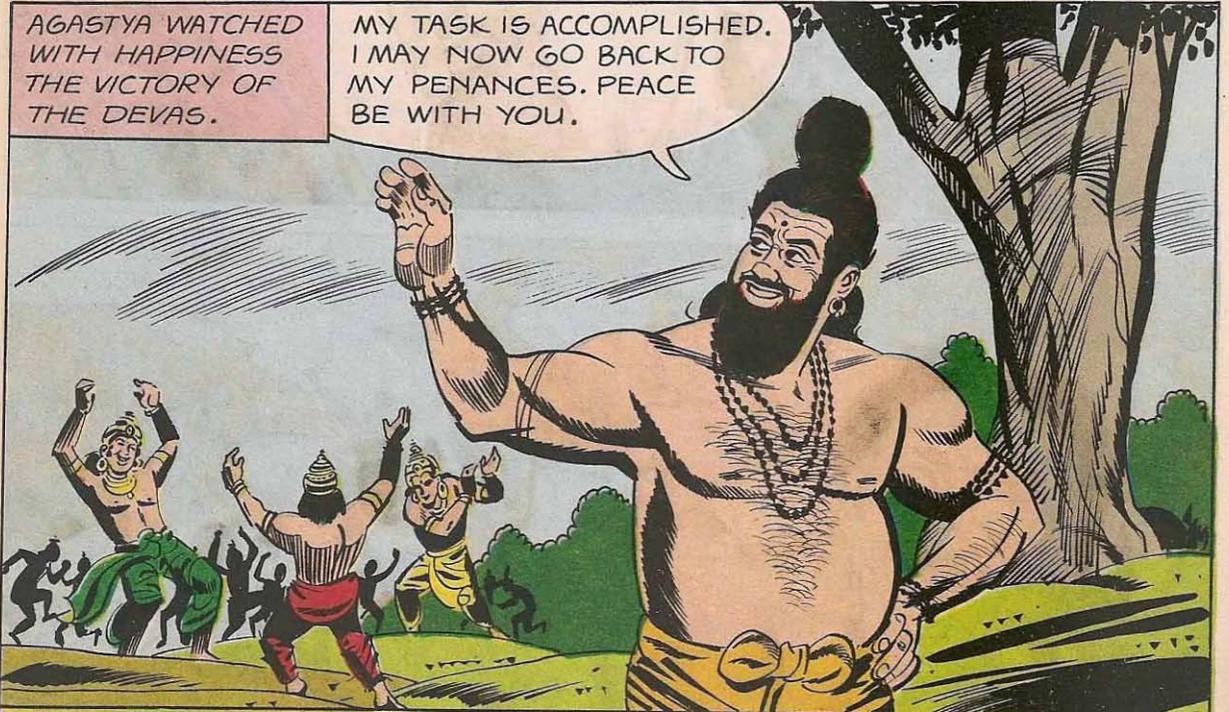


...AND WERE SOON VANQUISHED.



AGASTYA WATCHED WITH HAPPINESS THE VICTORY OF THE DEVAS.

MY TASK IS ACCOMPLISHED. I MAY NOW GO BACK TO MY PENANCES. PEACE BE WITH YOU.



THUS ONCE MORE THE JUST AND WISE SON OF MITRA AND VARUNA SUPPRESSED EVIL AND PROTECTED THE GOOD.

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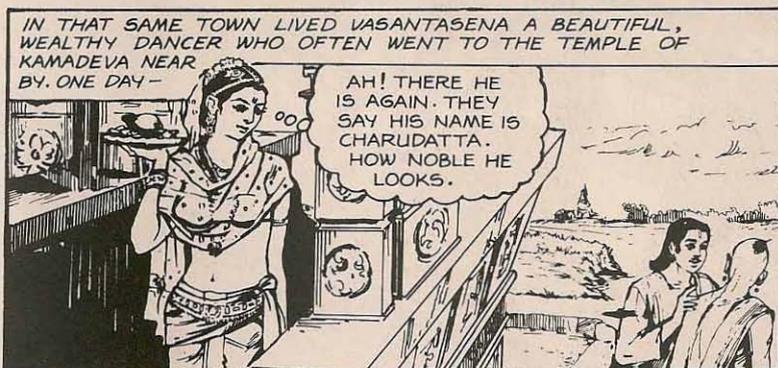
RANJIT SINGH  
RAM SHASTRI  
RANI OF JHANSI  
ULOOPI  
BAJI RAO

CHAND BIBI  
KABIR  
SHER SHAH  
DRONA  
SURYA

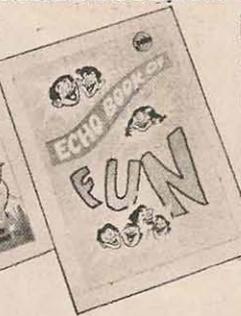
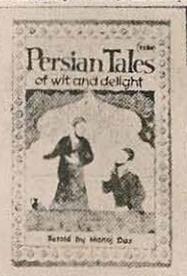
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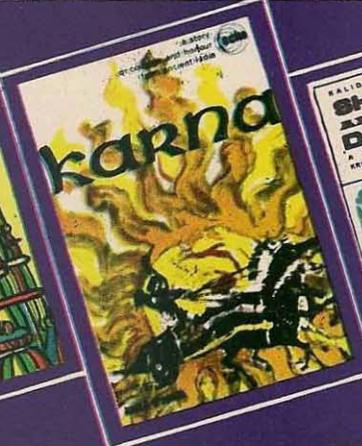
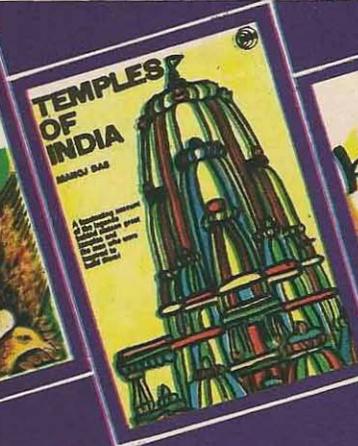
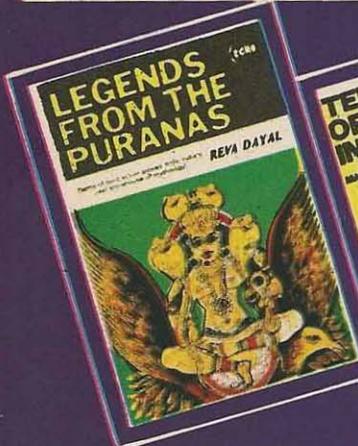
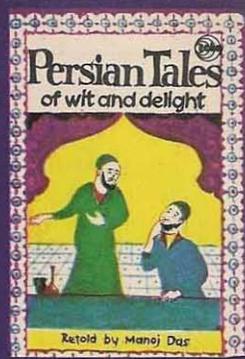
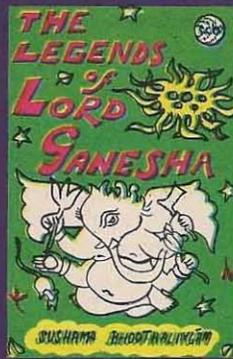


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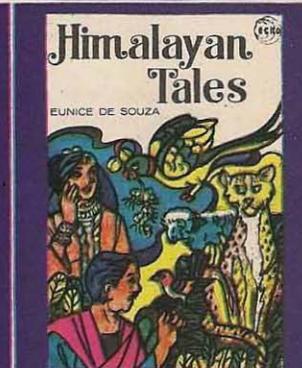
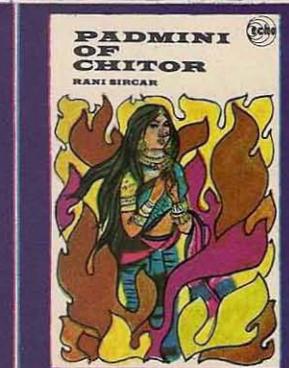
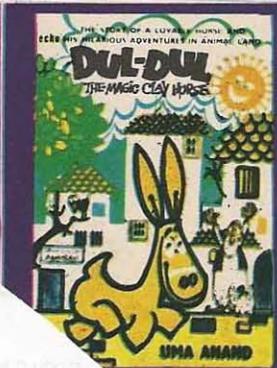
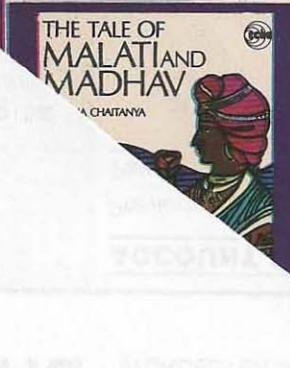
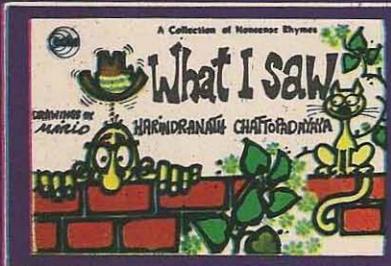
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